

Scriptural Comprehensions of Measures (the Matrix)

by Pastor George D. Cutler

Grace Gospel Ministry

What are the Scriptures' Purpose and Functionality of Measures (The Matrix)?

Essentially, the originating cognition regarding physical/secular life's ambiguities resides in understanding of such having been actualized in Eternity in God's Decree. This is the Grace Scriptures' View, in spite of the seemingly rampart diversion of things exhibiting "out of control" in the stream of day to day occurrences. Comprehension of this actuality exudes the sole stabilizing factor of scrutinizing life in any semblance of God's designed depictions; sequenced in order to ultimately express His majesty in unconditional and unlimited love, graciousness, power and above all, wisdom! In declarative evidence of the sole reliable disposition in Spirituality, the Grace Covenant definitively reveals Time occurrences manifested in particular points. Intentions of such are to divulge testimonial excerpts of all eternal subjections in a devised realm wherein God not only purposed but also accomplished everything in His Decree according to His Sovereign Will. These glorious communications engage the pleasure of the Heavens' view, especially in simulation of what humans misconstrue in their particular distortions of truth; when such are assessed solely within time/space parameters.

In this sense, spiritual epistemic (knowledgeable) unions are disclosed in manifestations of evaluations for the sole intention of testimony to limited capacitated comprehensions of designated creatures. This context of knowledgeable apportionment denotes detailed explications of sequenced conceptualizations. What is conveyed is a description of the concepts and relations illustrated as a field of representatives. This is consistent with a set-of-concept-definition in general but even more certainly, it displays a different sense of what such is in purpose more than what it is in conceptualization. In other words, it is more comprehensible in ascertaining what it is for than what it is purported to reveal. In this manner, it is the designing aspect of actualized being that is defined for the purpose of solely enabling knowledge sharing of God's creation to humans; as it is unnecessary for God to define or explain actualized existence. This context of comprehension is the specification utilized by God for revelations of His commitments.

What are the Phenomena and Operations of Measure (the Matrix)?

The purpose of testimonials incurs the separation of actuality from so-called humanly viewed practicality, to without question, accept all scriptural conceptualizations void of secularly/physically unreliable challenging queries and assertions; in a way consistent with respect to spiritual depictions of existence. In accepting as truth that God alone is the creator and maker of all things, this is in effect unquestioned certification that He alone is the sole agent that consummates existence. Through the ages, creatures have

normally accepted without question humanly emulated designs of actualization within the realm of time/space parameters, yet such induces more queries than certifications.

What is the Scripture's vs. Physical/Secular Designation of Measure (the Matrix)?

This utter dissemination of occurrences in measures significantly outlays the sequenced manifestation of what seemingly transpires. Here, the Greek noun *μέτρον* (**meht•ron**) rendered “measure” conveys proverbially the rule or standard of judgments determined in proportionally extents or limits. This mode is expressive in quantitative methodology of rationing what, when, why and how, as such is exacted within limits God assigned for manifestations in the workings of such but more explicitly what is allowed according to His Eternal Purpose. In this sense, the preciseness of what is Scripturally Viewed solely delineates how *πολύς* (**pol•ees**) rendered “much,” whether quantifying in expansion or contraction. In modernistic terminology, this nomenclature is exacted in exhibit of the “MATRIX.” Variations of this classification encumber physicality's utilization of arrays in Geology, Science, Mathematics, Engineering Technology, Art and Entertainment, etc.

Categorization-wise, the Matrix is secularly/physically defined in reference to persons, characteristics, organizations and/or productions. In these forums, the Matrix is an array or a grid situating or surrounding core, within which something else originates, develops or is contained. Manifestation-wise, events and object are signified in an array of which patterns and non-patterns exhibit or image in sequences defying similarity between data points. Concomitantly, changing deposits seem to exhibit possible paradoxical themes in time sequenced alignments with numerous meanings, often referring materially where specialized structures are formed and embedded. This unstably insecure maze induces numerous propositions, often insinuating allusions of shaped and entrenched structures. These elements of variations induce ramifications that preclude the constant changes agitating an imaginative virtual-reality environment of confusing compilations.

What is the Scriptural Identification of the Matrix

Scripture-wise, II Corinthians 10:13 conveys, “We in regards to the immeasurable things will not boast (in) ourselves but after the measure of the limits that the God of measure appointed to us to reach even unto you.” In spiritual light of enactment of actualization in God's Decree in Eternity and inevitableness of manifestations measured solely in the globed Matrix, this verse conveys such enlightened assessments in this respect. Here, the adjectival phrase *τὰ ἄμετρα* (**tah ahm•eht•rah**) rendered “immeasurable things” may also be rendered “beyond measures,” which are consigned exclusively in God, the ONE who owns such as the result of having created the limits of *μέτρον* (**meht•ron**) rendered “measure” (matrix). The absolute determinant and sole standard of reliability resides in the actualized essence of Eternality in the *ῥήματι θεου* (**ree•mah•tee Theh•oo**) rendered “Saying of God,” i.e., God's Decree (Hebrews 11:3). This comprehension certifies that all measures are in the format of limitedness for the exclusive purpose of manifestations in testimonials to the ultimate praise and glory of God!

The Physical/Secular's Misconstrued "Functionality" of Measures (The Matrix)

When it is mechanized in physicality/secularity's forums, the Matrix is a mold utilized in stereotyping designed impressions in types of illustrations from which human mental poles are imaginatively casted as plated typologies. These plated significations utter graphed duplicated impressions in matrices. Therefore from the Latin, *mātrīx* or *mātrīc* conveys "breeding" and *māter* or *mātr*: "mother" (the originating source). Navigations in search for the definitive uses of measured illusions are instilled yet merely mirrored in reference to persons, characters and occurrences. Organizations of what are produced in manifestation describe depositions over time arrayed analyses. Such imbue residues for analyses discerning between their imaginative and resourceful deposits. Thus, these isolations imaginatively engage mini-phrased "solids," wherein induced impulses are embedded. These multi-types of various misinformations are exchanged in databases of intermediates in which composite material entropies are engraved. Consequentially, nothing can be reliably presented as designed or willed in this stratum

In this sense, the Matrix embellishes a mold for shaping dated displays of forums, which allow a finite number of audio-visual channels to be decoded to a virtual disc used in the production of records. Functionality in this vein imbues impetuous crossbars connecting multiple inputs to multiple outputs in elements of variations, which constantly change. "Virtual reality" environmental series exhibit productions detailing who, what, when and where. Such are conveyed especially in advancement of simulating networks of science fiction/actions, reloaded in sequel to revolutions in compilations based on manifestation tracks. These recorded collections chart the tailspins associating the transformations of Matrix meta-series. Such defy all semblances of controlled organizational management of analyses in techniques for consistent strategy. This absence of sharing consultations enviably group variable messages in compacted chambers of disambiguation. Arrays of grids list particles associated with the titled links directly intended to change the points, which reduce the number of keyed devices for facilitation roads on the Matrix.

The Grace Scriptures' Actualized "Functionality" of Measures (The Matrix)?

Ephesians 3:18 states, "that you may be (having been) fully able (d) to comprehend with all the saints what is the breadth and length and height and depth." The conjunction *ὅτι* (**een-ah**) rendered "that" conveys the subjunctive mood and aorist tense to connote God's express purpose. Maintaining the flow of the context of the antecedent verses, the conveyance is that Christ may having lived in the hearts of His elect and through the faithfulness of God, in Him having imparted spiritual comprehension to designated ones, as those having been rooted and grounded in Eternal Knowledge. Hence, the statement of this verse is, "that you may be fully able to comprehend with all the saints" the extent of God's comprehensive grid for His beloved. Note that the Greek verb *ἐξισχύσητε* (**ehx-ees-khees-ee-teh**) rendered "fully able" is derived from *ἐξ* (**ehx**) and *ισχύω* (**ees-khee-o**) denoting the ones having been pre-capacitated, i.e., such ones may be,

having been made highly capable and abundantly able to, having comprehended all the ramifications of God's eternal workings in and of His Divine Decree.

Here, the infinitive *καταλαβέσθαι* (**kaht-ahl-ahv-ehs-theh**) rendered "comprehend" is derived from *κατα* (**kaht-ah**) and *λαμβάνω* (**lahm-vahn-o**) literally denoting to take or hold down, hence, those that may be manifestly capable of intellectually grasping, mentally laying hold and understanding with all the saints, enlightened aspects of the extent of God's actualized Decree. This is defined in a vast quadrangle with what is prevalent in translation of "breadth, length, height, and depth." The statement: "that you may be (having been) fully enabled tohaving comprehended with all the saints" conveys ultimate growth and development of testimony in the Body of Christ; in viewing the essence of Eternal Spiritual Actualizations. Those of whom such blessings having been bestowed in this encyclical epistle together with all saints; are and having been caused to abundantly comprehend the limitless provisions of Christ in Eternity!

The eternal workings of God were actualized and oriented in His Divine Decree. They are thus complementarily testimonies in manifestation of God's eternal plan, will and purposeexhibiting the mastery of His power and wisdom, which He will in the end display to ALL (Ephesians 3:10). Hence, originality of all creation and operations reside within the ingredients of the aforementioned consistencies (the breadth and length, height and depth). This is spiritually discernable, the BIG picture and REALISTIC site of existence. Everything comprising elected ones memorial trip through the Time Capsule encompasses a collection of tribute trinkets. Even the occurrences that feature the so habitually misconstrued exhibitions of random impressionisms are actually manifested ventures historically solely in the sense of eternal intentions. Scriptural research in the Gospel of Grace exudes successful finality of ALL having been enlisted in the limited communications of mankind's limited ability due to human depravity, yet the extolling of God's un-limitedness.

The extremes of antithetical entropies don't preclude accomplishment of God's purpose according to the pleasure of His Will. Neither the manifested ages of chaos nor assaults of conflicts are ever a barrier to His power and wisdom in any sense! Hence, what must be comprehended is what are measured in view of God's: *πλάτος* (**plaht-os**) rendered "breadth," yet denoting the uttermost of His actualized extent or purpose. This spiritual dimension is solely the determinant that controls what manifests in the physical/secular time/space dimensions, which are characterized and quantified as: *μῆκος* (**mee-kos**) rendered "length," *ὑψος* (**eep-sos**) rendered "height" and *βάθος* (**vahth-os**) rendered "depth." The latter physical dimensions are expressed in what is observed in measures of delineating manifestation of creatures and occurrences on the Matrix. Yet what is not observable in the physical forum is unseen as it imbues the unlimited essence of God's Decree in Eternity, in the sole actuality of residing existence.

Distinctions in the Scriptures' "Actualized and Physical/Secular's "Functionality" of Measures (The Matrix)

The physical/secular so-viewed "functionality" matrix is an arrayed grid; stimulatingly surrounding substances within which something else purportedly originates, develops, or is contained as the indispensable condition of its every form. This flawed conception exhibits formative compartments of matter in which such is embedded. In this sense, all are perceived both massively and principally binding in an array of numeric quantities subjected to humanly induced operations resembling formation of elements in columns and rows. These are the means in which such are tracked as networks of intersections between input/output encoding/decoding stereotyped designs to receive either positive or negative impressions of illustrations from which mental plats (also called mats) are purportedly interpretable. These factorized casting typefaces exhibit in impressions of photosets as duplicate records of general represented arrays of notations for operations in sequencing and/or measuring their interims.

These identity or similarity summations' forums notch in-between data points including position-specific patterns and non-patterns of varied substitutions. These estimate the possible residue of each as their accepted mutation in blocks of scoring their sequenced alignments in insoluble faction of composite materialism. Hence, the physically/secularly mold in cast or shape conveys an environment in which a thing is developed in its entire subculture of resonation of awareness but its affect is merely a cultural phenomenon of understatement. These "interactions" are oft-copied effects that are simply misconstrued as realized actions within themselves. Nonetheless, abiding realities claim a deeper pull than these metaphysical searches for meanings in these restricted infusions of cultures. These "materialized/secularized ivory towers" of enlightenment through such constructs. Superficially, such directs and avails everything in Time Measured Parameters and also characterize all projections into epics birthed mainly in the infertile mind of Humanized Conceptualizations.

Though the physical/secular so-viewed "functionality" of these measures (matrix) reads and communicates resonation of human philosophy incessantly; and aligns interestingly in endeavoring to scrutinize them in discernable context; their syncretism of Gnostic elements falter in certification of comprehensiveness. These schools of thoughts are not conducive to genuinely reliable reality. Here the query is: what do such actualization-wise "bring to the table"? What issues does such Artificial Intelligence raise? What is actually abiding reality? Are such confirmed or deceived by a construction of something else's creation? If such are the stakes what are their outflows of survivability? How can hospitability of security adequately be defined and such render in sole manifestations? Such barely touch these questions in their specifically focused sites, in consideration of the numerous diversities in the physical/secular wide web of the Matrix /MAY-triks."

Distinguishingly, in reviewing the Scripture's "Actualized Functionality" of the matrix, Romans 8:38-39 state, "for I have been persuaded that neither death nor life nor angels,

nor the beginning, nor the present nor the coming, nor powers, nor height, nor depth, nor any other created, will be able to separate us from the love of God, which is in Christ Jesus our Lord.” The focal verb in this verse, *πέπεισμαι* (**peh-pees-meh**) rendered “I have been and am persuaded” (perfect tense, passive voice) denotes pre-assignment of this comprehension more than when such conviction and confidence was revealed in time. The security imbued in the actualized entity of all having resided solely in God’s decreed “Saying” (Hebrews 11:3) is according to eternal knowledge of what constitutes existence Romans 8:26-30). In this light, nothing perceived on the physical/secular matrix poses any threat of extinction to the enlightened no, not even physical death, which merely extracts separation from continual manifestation in its forum.

The underlining factor of verse 28 is that even physical *θάνατος* (**thahn-ah-t-os**) rendered “death,” is limited to the extinction of natural life’s depiction for testimonial purposes only. Thus, it cannot separate God’s beloved from their eternally fixed position in Him (Ephesians 1:3-5). The litany of challenges denoted is functional solely in testimonial development of the closer spiritual relationships (Philippians 1:23-29). In this sense, verse 39’s phrasal continuation of depicting the measures, i.e., *οὔτε ὕψωμα οὔτε βάθος οὔτε τις κτίσις ἑτέρα* (**oo-teh eep-so-mah oo-teh vahth-os oo-teh tees ktees-ees eh-tehr-ah**) rendered “nor height, nor depth, nor any other created,” tersely certifies the ineffectiveness of these medians as determinatively obligatory entities. The last phrase *δυνήσεται ἡμᾶς χωρῖσαι ἀπὸ τῆς ἀγάπης τοῦ θεοῦ τῆς ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν* (**theen-ees-eh-teh ee-mahs kho-rees-eh ah-po tees ahg-ah-pees too Theh-oo tees ehn Khrees-to Ee-ee-soo to kee-ree-o ee-mon**) rendered “will be able to separate us from the love of God, which is in Christ Jesus our Lord” expresses this magnificently coupled containment.

The actualized essence of Eternality exclusively offers protection, shelter and state of mind that provides comfort in perception of where things are conceived and nurtured. It is genuine spirituality rather than physicality that confers actualization of existence. This scenario provides delineation in the informed assessment of compassions in sorrow, sadness, pity, suffering, misery, grief, anticlimax letdown; situated at their lowest points, even all-time lows, at rock bottom in the depths of despair. Eternal comprehension pointedly portends God’s purpose, which is couched in zenith ethics of characteristics in spiritual culture, as opposed to the humanist philosophies. Fundamental and distinctive characterizations of grouping physically/secularly contexts in ages of time parameters, expresses the attitudes, habits and beliefs in humanly resonated identities, symbols, emblems, badges and insignia. These all involved the text of language designed events in materialization, by which such are easily recognized. Nevertheless, *βάθος* (**vahth-os**) conveys depth in manifestation while its deepness embellishes unseen depth and *ὕψωμα* (**eep-so-mah**) the height, i.e., extent in God’s purpose of what such is in His eternal intent. The depth of the deep things of God trumps all allegoric physical/secular perceptions. *Πλάτος* (**Plah-t-os**) rendered “breadth” exclusively dominates the greatness

extent of understanding for considering how things were actually coursed, as opposed to how they are manifestly sequenced.

Does Physical/Secular Measures (the Matrix) abide in any Semblance to Reality?

Various illustrations and perceptions in physical/secular measures exhibit what may seem interruptedly existential. Conversely scriptural fidelity codifies what solely what are reflective of its validation. In actuality, nothing solely displayed in the cosmic venue can genuinely establish authenticity. In this illumination, even though physicality exerts what resonates visually, the non-reliability of such inevitably incidents as though life isn't real. One might even pinch oneself to converse the verity of one's own pain and yet such is still not convincingly causality in purpose within itself. Hence, the sourced programmer is attributable to eternity's sphere as not only the leading but sole input of realism. Just because things seem and/or feel authentically in resonance, does this in any way codify their pragmatisms? What is grasped solely in this specificity is unlikely to afford some answers. Humanly perceived measuring in this orb does not exhibit conversions leading determinately to what reliably resides.

Amazingly, tentative journeys through the terrain of temporality are recorded in scoped theaters of vicious circles in no-win situations. Physical/Secular Measures' (the matrix's) resonance audiences aren't ever sure that they're reliably discerning in time's tunnel. In this sense, their induced periodicals can most effectively be described as unwelcomed commodities in mass marketed "illustration-making." Erratic instances of oft perceived reviews resemble "exhilaratingly" and "breathhtakingly" what merely describe the appeal that lolls in unique combinations of ineffective material actions alongside their actualized entrance. These castings reveal unreliable sequences as such become luminary. Some maneuver in amazing special effects but are never sufficiently articulate in explicating their distortedly perceived actions, in that such requires more than humanly discerned incidents. Depraved spectators misconstrue as "clever" what are merely related "crafts" of the designed exploits of testimonial manifestations.

Inviolably, the variables in this haze borrow from secular sensory sources as diversely grouped as the religious, scientific and philosophical expositions. These all chronicle assorted transferences of contemplations inevitably defying the scrutiny of consistency. Thus both their plots and plats falter in descriptions of certifications, as the indulgences therein raise more queries than such could ever purport to explicate. Added to this is the general perception that things don't exist until/unless they are seen. Yet, the measuring of things in and of themselves simply hacker into alter ego. Diminutively this reaches out to the mysterious, as their fluid relations with the laws of physics can't ensure what's "going on" in life. Consequently, the sole conviction exudes notorious rebels with varied nomenclatures of the figures morphed from what influentially precedes them. What eventually follows of sorts is very peculiar and convenes the elusive astute loaded with overt references to delving through the "obscure looking glass."

As things are viewed in morphed auspices, such solitarily processes “revocable truth.” Reality isn’t ever what it seems to be in sole manifestations. In fact, it is not real in any sense what construes or codifies existence. Physical/Secular Measures correspond to computer generated illusions, rebelling against what really administers their cogitations, long after such manifestly arises. Even when Matrix Misperceptions are considered not only magnificent but assertively poised, their plots factor from shadowy employments. In both imports of perceptions and memories, humanly expressed consciousness is not ever confidently reconciled. Such manipulates in order to convey impressions of control yet distributes short of this alignment in the sphere of doubt, which penetrates this realm of myth. These extraordinary applications are extracted from incompatible conventions, i.e., particularity and causality, whose fingerprints exhibit universally; including the mode of morphed things, which defy answering questions in complicated matters.

II Corinthians 1:12 states, “for our boasting is this, the testimony of our conscience, that is singleness and sincerity of God, and not in fleshly wisdom, but in the grace of God, we have conducted ourselves in the world, and more abundantly toward you.” From this verse, it is evident that the object of any *καύχησις* (**kahf-khee-sees**) rendered “boasting,” bragging or vaulting is authentically instituted in *τὸ μαρτύριον τῆς συνειδήσεως ἡμῶν* (**to mahr-tee-ree-on tees seen-ee-thee-seh-os ee-mon**) rendered “the testimony of our (ones) conscience. Such solely should be influenced *ὅτι ἐν ἀπλότητι καὶ εἰλικρινείᾳ τοῦ θεοῦ* (**ot-ee ehn ahp-lot-ee-tee keh ee-leek-ree-nee-ah too Theh-oo**) rendered “that is singleness and sincerity of God.” This is further certified in the respective succeeding phrases: *καὶ οὐκ ἐν σοφίᾳ σαρκικῇ* (**keh ook ehn soph-ee-ah sahr-kee-kee**) rendered “and not in fleshly wisdom” and *ἀλλ’ ἐν χάριτι θεοῦ* (**ahll ehn kah-ree-tee Theh-oo**) rendered “but in the grace of God.”

The concluding phrase is *ἀνεστράφημεν ἐν τῷ κόσμῳ* (**ahn-ehs-trahph-ee-mehn ehn to kos-mo**) rendered “we have conducted ourselves in the world,” which confirms what should simultaneously constitute and repudiate informed views of what existential both is and is not. Hence, what is most reliable establishes what indeed imbues what is of greatest integrity, i.e., the wisdom of God, in stark contrast to the wisdom of the cosmos (I Corinthians 1:20; 3:19). The essence of life is codified in the Eternal Decree (Saying) of God rather than what is merely viewed in the diverse manifestations of such. Eternal comprehensions exude genuine realization that things aren’t what they seem to be, as the conventions governing what avail "reality" are constantly bent and even altered at times. Humanly inspired ideas of reality exhibitions are as unstable as the concepts of rubber bands purporting to sustain it. Such skewed cogitations owe their origination to flawed conceptual teachings that salvation is actualized through the inputs and efforts of human experiences. Of course this is the product of human attachments to the illusions of “free will,” including the initiatives of humanly dimensioned “freedom.” These are the imports espousing erroneous aphorisms, i.e., "I can only show you the door, you must walk through," and "when the time comes, it is entirely left up to you whether you will dodge the bullet." And then there are the conceptions of how "reality" is averred in daily

jargons; that realism is “actually elastic” when in fact, such are downright illusory except from the insightful facts revealed in the Grace Scriptures!

Subsequently, the channeling dilemma is that this view doesn't connect any of the dots in the network of chronicling ... at least not one that human consultations can ascertain. This spectacle misinterprets that the options between so-viewed “success and suffering” are decidedly contributive of such illusory attachments. Assorted doctrines of “free will” restrictedly advocate independently the vulnerable incentives of “one helping oneself.” Actualization solely in God's Decree is instilled in the Grace Scriptures. This refutes all that minimally amounts to vendible efforts of visible mysticisms when such are deemed as determinately life's factors. Construing these exposures as passivity and ultimately fatalism precludes the characterizations of assumptions that mankind has the power to manipulate what transpires. These illusory exhibitions aren't harmonistically capacitated to reliability because physically inspired imputations are powerless to morph compliance from other than what decisively was preordained!

Eternal entities translate unchallengeable advantages beyond things conversely viewed in physicality's morphed intervals. The Grace Scriptures convey expansive resistance to eventuality in view of resurrecting or formulating appearances of intentionality. Such are divest of importing obliged consequences in the secular disclosures of specificities. This unresponsiveness provokes merely secularly viewed illusions of enveloping chronicles. Among other features, such alters what is depicted of especially what expresses future hope, which initiates with understanding God as the opposite of what are unpredictable and incapable of determining anything. Eternal entities exhibit more than mere formulas of assurance or assertion concerns without change but exactness imbued beyond the abstractness embellished in physicality's measures (manifestations). Decisive advances beyond and trumps derisive strides in every sense of the assessments of relevancy and reality, in that the former encompasses abiding essence, while the latter simply exhibits either historical vestiges or budding expectations.

While these entities mutually motivate obviously what such abidingly contemplates, the parallels between them vividly aren't corollary of their originators afforded in potentials. Scripturally, nothing could be clearer in understanding of God's purpose, which solely constitutes what was foretold in possibility. In fact, without divine causality the measures (Matrix) would be impossible. Of course, the Physical/Secular Matrix does not make this connection or resonance in its terrain of allusions where God is conspicuously absent. So, who's calling the shots? Who or what is manipulating events on behalf of humanity? It is oddly affixed in the standby modes of Fate, also identified as Destiny and Free Will that human impartations are attributably deemed as vital functionalities. In the Material Matrix, belief in these means is judged as compulsory to humanity. The problem is that Fate can't clarify “impersonalized” motivations any better than the “imparted influences” of personal forces can determine events; the crux of which are mainly akin to induced passivity that is fruitlessly corollary in occurrences of “human freedom.”

If all things are "foreordained" (and they are), does this translate that all in creation are merely puppeteers? These are valid questions in the consideration that intellectualized mentalities are not construed to function like marionettes: Do creatures formulate moral choices? Are they capacitated to solitarily take matters into their own hands, take risks, and make sacrifices, in order to determinately ensure triumph over failure? In the sense of actualities, belief in mere fate and/or free will doesn't inspire determinant conduction but only belief in something a little more personalized in human resonance. Much of the modern world's casting embellishes these philosophies in "unenlightened terminologies" that erroneously engender this approach, which after all, is dated in unrealized territory. From the approximate sphere of time, is it appropriate to consider how much is possible according to these predicaments in wandering loops? The answer is no! Networking in physicality positions much of what its designs, inventions and values aver. Peculiarly, such bares its source and inspiration in religions worshipping God through "visibilities."

I Corinthians 3:18 states, "no one must deceive himself. If anyone among you thinks that he is wise in this age, he must, having become foolish, that he may be, having been wise." Here, the Greek verb *ἐξαπατάτω* (**ehx-ahp-ah-ah-to**) rendered "deceive" is in the aorist tense and imperative mood denoting that it is crucial not to be deluded through blighted opinions. Accordingly, this verse is directing that those among the enlightened must not think that humanly comprehensive measuring amounts to "that he is wise in this age." The Greek verb *δοκεῖ* (**thok-ee**) rendered "thinks" conveys one who imagines, presumes and esteems oneself to be wise according to worldly "wisdom." The Greek phrase *ἐν τῷ αἰῶνι* (**ehn to eh-on-ee**) rendered "in this age" refers particularly to the philosophical, mythological and religious wisdom codified by how things are construed in visualized assessments (II Corinthians 4:4; Galatians 4:8-11).

The anon phrase infers how one can be rescued from the clutches of physical/secular measures: *μωρός γενέσθω* (**mo-ros yehn-ehs-tho**) rendered "he must having become foolish" as one caused to be rendered "mentally deficient" according to such illusory. As one is thoroughly respite of materialized oblivions, such contrastingly protracts what is converse, i.e., the wisdom of God, which transcends measures construing what life's expectancies exhibit. The essence of existence exudes what abides above the radar of physicality/secularity's fragile bubble.

The Eternal Comprehensions exudes the actualized chronicling of abiding existence. Said Scriptural Conceptions are solely reliant on God's purpose in having capacitated certain ones in enlightenment. Such understanding and inspiration engage narratives bestowing eternal hope in consideration of spiritually unseen actualities. Contrastingly, these observations in "materialized settings" are the exclusively dependable mode for determining whatever necessarily ensures that which triumphs over and sets free from subjugations. Such cosmic views perpetrate the sketched potentials in humanly inspired notions, which exhibit those who "set their faces like flint" for accomplishing what is absolutely necessary for complimentarily availing the novel sentries associated with the

“normality” of religions, philosophies and morals. These comprise initiatives as diverse as: art and science, self and society, as well as politics, economics and family.

Reflections of Appearances in Physical/Secular Measures (the Matrix)

The Grace Scriptures comprehensibly convey inconsistent variations encumbered in the Physical/Secular measures (the matrix). The componential fragments in this façade of deliberations specifically confine its terrain to tracings in insignificant responsiveness of actualization entities. In this orb, reliable alertness does not exhort the intelligentsias of eyes that see and ears that hear in beholding what telepathically abides in its gauges. Intuitively, what is alleged in most situations is not in close proximity of what exactness manifestly extracts. Prophetically, the majority of physical perceptions are inert captives submerged in the sea of menial immaterialities. In this format, such are incapacitated to achieve unbounded transcendent powers of ascensions to the higher realm of actuality. Minute significations of millions of lingering depictions merely reload as motions lining at point of dramas observed in their "matrix consignments;" the witness thereof versions of entrances into human vigilantes of pseudo-willed parables.

Cosmic networks of process and procedural congestions exhibit simulations proffering precise resolutions in concert with misconstrued “super-hackings” labeled determinants. Such illusory mantras of provisions are erroneously viewed as impending in forecast as anticipated by their presumptions, yet they are prophetically and instinctively identified as executed and resurrected solidarity in the sense of their Deliberations Appearances. Manifestly, these flashes exhibit other than what they reliably repute in compliance of their dispositions, which compel similar references to their illustrations. This induces the ensuing query: Why are such advanced in veiled assessments when they are indicative of exposed involvements? The answer resounds in whatever orderly conforms to the requisite of consistency in both proverb and purpose. Fortitudes, in and of themselves forge the vanguard that evidences resolutions of possessions franchising the critiques of humanly exasperated adages inevitably summoned in physicality’s aphorisms.

Incredibly, no one challenges the varied impressions of the Physical/Secular measures (the matrix,) which engrosses and influences countless perceptions imbuing processors of viable diversions. In stark contradiction of these settings, Actualized Entities demand genuine requisitions in devotions of revelations in consistencies of feasibility. In the scriptural approach of assessments, authorization gauges of initiations and originations surpass the insignias of revelations and /or illustrations. Scriptural Scrutiny exposes the underperformances of temporality and concomitantly voids impersonations of actuality. All entertainments of physicality’s numerous and varied connections to philosophies accentuate the myths expounding their “authenticity.” In this light, Spiritual Sessions administrate discernment’s intentionality and confirmation of what is the major role in "the matrix." Actualization of God’s Eternal Workings was shaped solely in His Decree rather than by what is refracted in humanly manifested inscriptions.

II Corinthians 5:12 states, "We are not again commending ourselves to you but are giving you an occasion for boasting on our behalf, in order that you may have (an answer) for those in appearance and not in heart." Even in its generic signification, this verse's conveyance decries the humanist notions that discount the essence of prior determination of all things in eternity. Hence, the opening statement unequivocally sets forth the premise that none should ever be *συνιστάνομεν* (**seen·ees·tah·nom·ehh**) rendered "commending," recommending, approving, representing, introducing, etc., any creature or entity in creation of *καυχήματος* (**kahf·khee·mah·tos**) rendered "boasting," glorying in objects, as grounds of taking pride in inferences of physically manifestations in any manner. The superiority of this statement is certified in the fact that it is conveyed in light of its sourced comprehensions, which are corollary to the specific revelation of truth regarding Eternal Heavenly Entities (I Corinthians 2:6-10; Galatians 1:11-12; Ephesians 3:2-10; Colossians 1:1:24-27; I Thessalonians 2:13).

God's people must be enlightened in Eternal Viewing in order to be equipped to provide answers in occasion for boasting in such. This is vitally necessary to combat humanistic pride when embellishes creation in lieu of honoring the creator. Eternal Knowledge of Actualized Existence imbues its essence rather than the mere manifestation of things in measuring sequenced *προσώπω* (**pros·o·po**) literally rendered "face," "appearance" and countenance. This denotes outward circumstances and external conditions expressed in human assessments of animate and inanimate illusory materialized objects. Those who are focused and engrossed in these human misperceptions are sightless in non-comprehension or discernment *μη ἐν καρδίᾳ.* (**mee ehk kahr·thee·ah**) rendered "not in heart," in identification of what the Grace Scriptures' illuminations are in the spiritual unseen sphere of Actualized Reality, indeed substantiates existence. Humankind's resonations are decidedly affixed to the physically seen sphere of displays that are solely recognizable and discernible in materialized stratum. Representations beyond this fray are solely corollary of Divinely Inspired Illuminations in comprehensions.

The academic journal of The Grace Covenant documents the vanguard and established bulwark in the Eternal Revelations solely constituting abiding actuality. Naturalistic Notations outside of these confines exhibit testimonial scoped reflections in constructs of humanly deceptive jargon incapable of awaking or escaping shabby idealisms that surround them. Preparations of the "disciplines of motions" savor merely what appears to be rather than what such in actualization are. What is misconstrued as the "real world" is an illusion manipulated by human will, i.e., of obscure knowledge; not replete in dignity of consistency in integrity. In these indicia, causal queries plead: where are determination influences in these measures (the matrix)? Human rationale ignorantly responds: "Divinity may play roles in past, present and coming formulas of incarnations, however, there is uncertainty implied in what remains transcendent, like the ineffable, invisibly superlative, imminent in the spark in humans." In consideration that this is good, such draws images and details from many conflicting traditions; in views deeply rooted in religion, philosophy and scientism; according to the universality of clearly, the big idea that humanity's main problem is not "ignorance in a dream world" but solutions

by "awaking to even more humanly enhanced knowledge and enlightenment" in the Matrix reloaded!

Inconsecutiveness of Emergences in Physical/Secular Measures (the Matrix)

Successiveness seemingly composes the framework of manifestations but in a manner that it imports the sense of humanly pride and satisfaction, as though such terms the catalyst of what actually transpires. The Grace Scriptures render such misinformation as illusory and imaginary propaganda, which only achieves this effect because depraved minds prefer to misconstrue life's particulars in this mode. The most incredible contends what is so prevalent in modern day illusions, yet feigns that physicality is embargoed in independent. This skewed notion that self-determining human beliefs exude results in themselves simply certifies that such autonomy is endowed beyond creature medians. All Innovative Times' exhibitions mirror beyond their controls on one hand yet reveal in sovereign consistency on the other. Such are not of illumination within themselves to themselves. Hence, valid queries are: what compels such tendencies? How did these clichés manage to hijack consciousness? What gain is there in "self-regulatory," which automatically forfeits certainty and security?

These ascertained in measures (the Matrix) merely express the fingerprints of human imaginations. What mind or interaction accomplishes when and how thoughts transmit to sensitivities that are entirely their own in concurrence? Furthermore, what benefits exhibit from humanly colonized brain space? Alas, such are viewed in reference to the striking problem of looking at the world in the blissful, happy-ending incomprehensibility of the easy answer, simple explanation and sound-bite cultures of measures (Matrix) networks. These highly undisciplined entities reach in ever desperate need of a difficult-to-contest analogy in metaphorical value, maximum applicability and effective citation afforded in such. While numerous intentions are challenged in advanced dialogue, the intense irrelevance of this haze in the experienced frames of actuality is something of a no-brainer. Physicality habitually indicts madness in nature as the retribution particularly controversial in indeterminism's' observations.

The Matrix powerfully names and describes its forms of captivity into which illusions are "born" and wherein such live, move and all manifestation appearances have their being. Therein is the world constructed around such confines, physically and psychologically, as protection against many perceived threats and understood as efforts oftentimes well-intentioned and always in progress. Such in addition provoke and target marketing what powers sustains the enormity of mind and resources expended in anticipating and manipulating human desires. In this arena, illusive pools of reality dwell with the notion that their dialogues and modes of appearances are repeatedly creations of teleporting in physical resonances. What are painfully familiar are their masquerade epiphanies (sudden intuitive leap of understanding through ordinary occurrence) in expressions, whether such are misconstrued as par authentic or par conspiratorial. In either instant,

they exhibit channels of what are unsure rather than genuinely reliable in conveyances. Therefore, they simply demonstrate their inherency conduits of unreliable illusiveness!

When conflicting morphs portray in the Matrix as “neural-interactive simulations” they assertively sketch imaginations in lieu of authentic information. They distinguish what is only obvious in their meta-narratives, as opposed to the proficient initiatives presented in the prevalent culture of eternity. The former exudes specific apocalyptic significance of what such protagonists discover in scripted, immersive environments, which create illusions of inherencies supposedly to stimulate their death-dealing mechanisms. The latter substantiates what is unaffectedly valued in Eternal Viewing, i.e., the intelligence imbued in the unyielding influences and dynamic compositions pinpointing actualities. Factually and more specifically, GOD solely in Initial Purpose commands and moves creation, particularly in predetermination of “available alternatives.” In the illumination of this ingression, ones enlightened observations of what is viewed on the Matrix confirms and convinces absolute control of its meta-narratives in soberness of Deified Security.

The popularity of physicality/secularity suggestions in their articulations of controls split resistance as observations the majority desires according to the sense that they've been playing roles in its vast formulas of occasionally consoling the perceptions of “Creature Control.” Packaged rebellions” on the Matrix demonstrate realization that nothing can be sustained for long without becoming depressed in irreclaimableness. There is nothing powerfully invigorating about imagining, especially in what it might signify to absorb the dismal pill of reality on a regular basis or to weather its inevitable storms. Limits of its measuring bubble consistently yet transitorily break through it's skeletally veneer plane. Romans 8:37 states, “ .. but in all these things we more than conquer through the ONE who has loved us.” Here, the potential of what are exhibited is comparatively expressed in the super ordinate and strong conjunction *ἀλλ* (**ahll**) rendered “but” in emphasizing contrast between what is viewed in the secular/physical measures (the Matrix) verses the overwhelming victory actualized in Eternal Intentions.

The Greek verb *ὑπερνικῶμεν* (**eep-ehr-neek-om-ehn**) rendered “we more than conquer” is derived from the preposition *ὑπερ* (**eep-her**) prefixed to the verb *νικῶ* (**neek-so**), literally denoting to be super victorious, hyper conquer or abundantly prevail over everything. What might contend in measures is not MORE than the actualized state of eternal functioning *διὰ τοῦ ἀγαπήσαντος ἡμῶς* (**thee-ah too ahg-ahp-ee-sahn-dos ee-mahs**) rendered “through the ONE who has loved us” The Matrix languages describe the manifest scope yet not the *πλάτος* (**plah-tos**) rendered “breadth” (actualized purpose), which abides beyond its confinement. This speaks of the restrictive flow of multi-reason functioning in the human mind and the preponderance of employing depraved nature's outlandish articulations of unsubstantiated illusions. However, the sheer vastness and superbly effective spiritual dimension is solely the determinant that controls what manifests in God's actualized extent or purpose. There are no indisputable sources availing in the Matrix's allegories of what certainly convey impressions that are often warmed by the fires of delusions misconceived in its concepts. The “eternal purpose of

being” extracts its motivation far beyond repressive mechanisms of nature’s limitations, as its commoditization (process by which something reaches a point in its development where such has no features that differentiate it from others) exhibits the extent of what its boundaries borrow for ability in its many worlds of instances in measures (the Matrix).

Intervening Detections in Physicality/Secularity Measures (the Matrix)

Increasingly, overriding prospection of infantile pretenses emerges in oft-manifestations. Misperceptions in this sphere promote material exposures; hacking legendarily into oft-representations of reality when convened in compartments of human appraisal screens. Physical/secular deceptive depictions dawn and then eventually collapse in processions of non-deified explorations. Human satisfaction is unremitting in its search for exacting what is visibly observed even though such visions are never able to confirm specifics of the haunting questions: "What is the Matrix?" Something's on the horizon? Something's happening, but WHAT? This acknowledgement occupies intelligence insofar as at least exhibiting uncertainty of what it (the something) is. Even though everyone is looking for answers, one in these cosmetics, it's must be admitted that none even know the proper questions. Most of the protagonists are too involved in acclimating to even pause long enough to wonder or dream harder.

Eternality’s wake-up call preempts the premeditatedly protective “non-conforming” daily basis and ongoing difficult paths of being “awake and alive to choose what the Matrix has for you.” This message merely resonates by way of its meaning to will occupancy in the apocalyptic discovery of what it communicates “to wake up.” Appropriately enough, the Matrix’s oft-discombobulated generations of cultures exude samplings of inadequate languages due to its despair in illusionary hope. Such induces what is tailor-made for unenlightened sojourners constantly seeking for answers in less-than-edifying images of unreliable processors. These are arenas wherein nothing is certainly known, why they're there, what they're doing, how entities function, why occurrences transpire and what should be ascertained .Eternality answers what restrictively manifests in the mundane observations through purposed discovery of that which defies what is only determinative in its routine of waiting for something, anything, everything to happen!

The Matrix preventively bodes eerily in scope of “the time being,” what is “about to be” and “what is doubtless employed in its data entry. As such wander in “abiding-space,” they are embargo identities of their eminent morphs, which alerts the conjectures of “adjust agents” for the unknown. In contemplations moments, time-space is transformed into fields of significant jeopardizes. Cosmic interrogations capture what are fancifully in their accorded views of reality. However, reliable discovery in understanding authenticity in this arena exacts what is verifiably contaminated in its enigmatic perceptions. In the impeccably fashioned sense of Eternality, the absence of morphs examines confidence by what is certified, which is more than what the Matrix can communicate. Detections in physicality/secularity bear tasks particular to imageries in environment of the real being

believed to be seen. Hence, its implausible daydreams are enslaved in bewilderments of apprehensions.

Even though these “revelations” are vowed of things inspired in reliance, time is fleeting. Consequently, such morphs' views bode far from understanding the facts beyond what appears in the manner of what is observed through cosmic comprehensions. Diminutive entities in this gird merely appear in the humanly acceptance mode of what such sees in its expectations “to wake up.” In these derivations, what is the Matrix, in consideration of it being misconstrued in existence that “everything is everywhere and that which binds the truth?” What truth? What is dominated beyond its confines like everything else, was born into bondage and consigned inside of what smell, taste or touch induces in prisons of human minds where morphs' witnesses are appalling. In gravitation toward eternity, the enlightened exhibit the most liberating and invigorating gazes that are experienced above the radar of cosmic resonances, where unseen defines what is and seen what is not authentically residing.

I Corinthians 15:46 states, “ .. but the spiritual was not first but the natural, then the spiritual.” This verse, as communicated specifically from the viewpoint of manifestation, affirms that what is physicality/secularity measured is Adam, first on the scene. These globed visualizations exact modes of reflections rather than their actualizations though such are preponderantly prioritized in this manner on the Matrix. Language depicting this strictly in testimonial is couched in such terminologies as: “in God’s due time, Jesus Christ, the spiritual One appeared” (Galatians 4:4). Conversely, God’s eternal purpose ingresses actualized state of the first (initial) essence of creation, as such is scripturally defined: “and HE is the Head of the body, the church, WHO is the beginning, the FIRST born, out from the dead that HE might be, having been the FIRST ONE in all things” (Colossians 1:18). Therefore, Christ’s Eternal Existence is the primary role in actualized creation. What is focused entirely from time mirrors the domination of earthly positioned occurrences as the reference pole. Yet, the *ἀρχή* (**ahr-khee**) rendered “beginning,” i.e., the very first, characterizes that the furthest extreme of time’s initiation was spiritually catalyzed. These enlightenments of Eternal Workings are imbued in the word *πρωτότοκος* (**pro-tot-ok-os**) rendered “First-born,” in declaration of what codifies that the invisible is the induction of what existence cites as “before anything else.” Accordingly, everything abiding in existence was actualized in the Decree of God’s purpose.

What comprises the being of infinite worth exhibits beyond human illusions of every self-estimation, which merely exudes hopeless overestimation. What resounds in the Matrix is the apocalyptic yes but concomitantly registers no, as one depends upon the other. Freedom from its confines depends upon an ongoing recognition its vision, in fact is indicative of its bondage. For example, when self-proclaimed representatives of "the gospel" reduce the good news to "how to get to heaven when you die," it's profoundly ironic that time measured actions serve to articulate the reality-altering significance of these revelations on the literary radar. All too often, such convey of faith the implicit fact (and sometimes not so implicit) benefactors of the Supreme power that is. The

perceived resistance Matrix's forces are overcome through their deference to deified control of its apocalyptic alignments. The Matrix's informed views exhibit the stakes of such Embodied Beliefs, which expectantly imbue this kind of thought, especially, what actually is, above what is merely perceived.

Testimonial Estrangements in Physicality/Secularity Measures (the Matrix)

Effervescence of proffered testimonials in measures (Matrix) exhibit in inevitably morphed deteriorations of all that are depicted therein. These corollary ravages in time represent opportunity commencing initiatory rites of desolation, though they were pre-determinate. Thus, they have in every sense of manifestation already begun yet been decided before such "enters the point of no return." These testimonials explicate that "personal acts of judgment and choice" situate the agenda on the Matrix, yet their ineffectiveness cannot be avoided. Human compassions do not exude pristine certainties of no to what such was previously subjected to or yes to what is yet inexperienced. This is the unfamiliar facilitation that endures neither the dismal nor dazzling pill exhibited in the transactions imbued at the beginning and end of occurrences. These chronicles arouse incapacities to reliably certify whatever and whenever such are believed. In spite of these morphs' charismas, their views identify the dazzling pill in a genuine temptation of "comfortable numbness and ease." Conversely, in numerous instances, the dismal pill is the avenue to exactness, which exudes unmasking of fictional as-yet-unimaginable but prearranged contentions purposed in its actualized precisions of reminiscences.

Comprehensiveness of these functionalities exudes reception to authentic existentiality. Remarkably, misperceived realities instigate what liquefy around and touch the mirrored envelope of adjoining affairs as if being expelled from within like an air bubble. In these most horrific and effectively rendered moments, insecurity then awakens in a completely wired state enclosed within a gelatinous membrane, which pushes throughout in order to survive. These illusions interpret seemingly infinite numbers of armors, lying dormant, as far as the eye can see, in a sense graphically intuitive but inevitably discarded down the anxiety chute. In this awakened sense, the Matrix encounters its mechanized state, in disconnecting its skewed manifestations of deified purpose in its materialized system. Juxtapositions of spirituality and physicality/secularity assemble the criteria of stability in creation beyond humanity's collapse through its peculiar chilling moments. The gaze of its mechanisms exacts "consecutiveness" of useless defections when such deport to the Matrix's misaligned representations of existence.

All that are figuratively within appreciably plummet into refuse and are only salvageable in the sense of their inevitable morphs' characteristics. This realization embraces what is actualized in the physical/secular cosmos NOTHING! Accordingly, what actually exist are definitively and externally beyond the confines of the measurably perceived. Alas, the query: are the entities therein alive or dead? "Far from either," as such merely begins and ends in what is accepted as true in its reflections. Allegorically speaking, if the central question of humanity's destiny is merely the importance of being in or out of

“the earth’s ob,” then the welfare of existence would be inextricably linked to the end of time. Morph circles include inherent conceptions by simply quantifying in close proximity and distant planes of what are shielded rather than what awaits its assured conclusions.

The Matrix is more dependent upon its faithful specifically incant indulgences of these matters. The very first moments of its confiscations are prearranged into what has been subjected to futility and are under siege, which convey that the Matrix functions under authoritative developmental control. All its resistance movements imbue cultivations that exist outside of the controls of its total observations. These ever mobile, beleaguered functions seek to depict self-determination from its momentary bondage to decay. This lack of disclosure fails to discover that no fixations therein identify within themselves. Never are their observations reliably sighted in the resident-base of actuality itself, yet function as trilogies, after all of what they connote in representations on behalf of their activities. In fact, the Matrix’s dismal pill inaugurates induction into devastatingly, costly but nevertheless inaccessible comports. In contrast to the visually stunning, brightly colored manifestations graphed within the Matrix, its orbbed platform is clothed in drab frugal-style fabrics that are forced out of necessity to subsist in its grueling conceptions.

II Corinthians 1:12 states, “For our boasting is this, the testimony of our conscience; that in singleness and sincerity of God, and not in fleshly wisdom but in the grace of God, we have conducted ourselves in the world and more abundantly toward you.” This verse’s object of boasting is its testimony of the spiritually enlightened conscience. The Greek noun *μαρτύριον* (**mahr-tee-ree-on**) rendered “testimony” denotes witness and evidence consisting in purity and motives of God’s purpose. Above the fray of the Matrix’s flawed perceptions abide the Eternal Facts in *ἀπλότητι καὶ εἰλικρινείᾳ τοῦ θεοῦ* (**ahp-lot-ee-tee keh ee-leek-ree-nee-ah too Theh-oo**) rendered “singleness and sincerity of God.” This comprehension is both expressed in what the opposite and essence of it exhibits in the phrase *οὐκ ἐν σοφίᾳ σαρκικῇ ἀλλ’ ἐν χάριτι θεοῦ* (**ook ehn soph-ee-ah sahr-kee-keh ahll ehn Khahr-eet-ee Theh-oo**) rendered “not in fleshly wisdom but in the grace of God.” The culmination of this cogitation’s objective exudes in Paul’s expression of the advantageous Greek phrase Paul expresses *ἀνεστράφημεν ἐν τῷ κόσμῳ, περισσοτέρως δὲ πρὸς ὑμᾶς* (**ahn-ehs-trahph-ee-mehn ehn to kos-mo pehr-ees-sot-ehr-os theh pros ee-mahs**) rendered “we have conducted ourselves in the world and more abundantly toward you.”

The authenticity of eternal-style living and its quality of being at the very least, unplugs all that it has to commend over the sensory feast of the Matrix. Eternality, at its best, incites the first fruits or the testimonial deposits existing solely to imbue the pristine dawn of authenticity, which has in foreordination overcome the present darkness of the Matrix. This comprehensive rescue requires reentry of manifested instances to amply destroy the Matrix’s illusionary myths. These ingressions transmit spiritual cognitions into physicality/secularity accumulations of what humanly remains “unconverted” or will very likely manifest. Morphs explications are therein the emancipations suited for understanding much of what are not ready to be unplugged. Such as so endured are

hopelessly dependent on the system that they cannot project. Therefore, the paralyzed comprehensibility of captive minds require more subversively wrought conversions, as demonstrated in the case of and even afterwards, the dazzling tablets of escape. Such enlightened blissfulness bequeaths stability against the ongoing temptations aboard the Matrix's components of measured possibilities.

Dialogued Attendances in Physicality/Secularity Measures (the Matrix)

Distributed morphs simulate nonentities promoted as agents of the Matrix's exchanges. Such maintain that their biased memories are erased from concentration of perceptions immediately reincorporated in their illusionary actions. These processes of dissimulation in oppositional discharge exhibit its misconstrued preparations. Happiness within itself, as it turns out, is forfeited in its "privileges" of ciphered desires, in tasks of astrophysical resonations. The oft-conceptions of dominating illusory sensations require the forfeiture of controlled pragmatism. Among other things, such applications denote surrendering to the cosmic system of conversion entry, requiring deference to its mental exercises. The exploits of bearing witness against the mind-altering powers of the Matrix with not-yet-awakened scriptural convictions, negate the mindfulness assertions of its all-pervasive forces of appearances. Embracing reality in eternality begets what was, is and will be the all-consuming occupation of what contends in Physicality/Secularity Measures.

The Matrix's encircled vocation of "mental accomplishments" foists its misconceptions of "mind over matter," which it graphically reminisces throughout its sphere. This manner is fatally powerless in spite of its illusory natured assertions of the true and real against the false and fake in a realm where fake, for the moment, reigns supreme, where the fake, moving in and out, crowns with such descriptions in "the mounds of inevitability." These counter-performances in illusions loom large and also commemorate in the face of their processor-generated constructs but earth-shatteringly effective affirmations that therein are no availabilities." This ebbed-definition apocalyptic exudes a form unfamiliar with the processes, which reduce human life to the status of fueling the machinery of indifferent proceedings; utilizing preferences for physicality/secularity's incarnations over Deified Liberations. Entities that are insurmountably inoperable assault the proverb that "things develop according to their calculated processions."

Instinctively, the evaluations of observable trends in measures (the Matrix) channel the conglomerates that subjectively market what apocalyptically unveils alternative manners of its interpretive approaches. Apocalyptic incidents awaken the means that are void of comprehensiveness in confidence of them as ends. This consequently addresses and explains awakening contrast of the limits imposed in concession, asserting the sense of "realistic" and inevitable." In this entry, what appear to be possible are not convincingly plausible in their spectacles of the principalities and powers, parading the commodity of surveillance. What are manifest in this sphere are not actualized of it but simply initiation of imagining the pretentious mechanistic forces of extent-dealing. Announcing what are, were and are to come through the doorway exiting the concentrated illustrative capsules

exhibit dismal and dazzling phenomena of the Matrix, as such flow besides fading in the night and for thriving in the light.

Much of what is assessed to intervals is dismissed as complete lunacy, which is forcibly ignored, as the masses fail to overcome myriad images and sounds that occupy their minds even when misconstrued as viably. Such have been bombarded by multifaceted media presentations before entry into their misconceptions and the barrage continues once they're instigated. The Matrix has repeatedly exhibited deficiently unsubstantiated occupations within its "choices," which grids define what they connote to represent life in the mass hypnosis of the "present." What this initiates are the trivialities breaking their novice forums of indulgences, whose connections expand in deference of its sphere by benignly regarding what such is not inclined to perceive. The dismal capsule "decisions" represent routines that gloominess realizes. On the other hand, the dazzling capsule involves defiance to their intimidating forces, generating illusions in such as eventually functioning within and of themselves.

Hebrews 13:5 literally states, "This non-covetousness manner of life: being contents in the presenting, for He said, 'No, I will not leave nor forsake you.'" This verse effectively conveys one's informed posture of what is currently availed in exhibitions on the Matrix. In the light of scriptural comprehensions, Eternal Confidence exudes the *αφιλάργυρος ὁ τρόπος* (**ahp-heel-ahr-yee-ros o trop-os**) rendered "this non-covetousness manner of life." Personification of this standpoint radiates in prioritizing dominion of actualization by God's Decree in the spiritual sphere of Eternality. Comprehensions in this realm model the deference imbued regarding manifestations in measures (the Matrix). Entities in this physical sphere aren't the most covetously desired in light of their temporariness in time sequences of depressive consignments.

What is corollary in these consciousnesses is conveyed by the Greek phrase *ἀρκοῦμενοι τοῖς παροῦσιν* (**ahr-koo-mehn-ee tees pahr-oo-seen**) rendered "being content in the presenting." It is pertinently observable that *ἀρκοῦμενοι* (**ahr-koo-mehn-ee**) rendered "being contents" is a participle in the present tense, passive voice and nominative case. This ascertains subjections in the sufficiency and satisfaction that what is *τοῖς παροῦσιν* (**tees pahr-oo-seen**) rendered "in the presenting" is a participle in the present tense, but the active voice and nominative case. Consequently, these participles concomitantly depict confidence that what are currently viewed on the Matrix bodes sequentially solely in testimony but yet are overpowered by God's eternally declarative phrase "for He said, 'No, I will not leave nor forsake you.'"

The dialoged attendances in measures (the Matrix) link in their mirror imaged depictions but solitarily convene more in deliberation than accomplishment. These unreliable and unintelligible initiatives concede that their purposes are inherent exclusively in what their scopes converse, comprehend and subscribe to. What are encouraged with anticipation existent-wise codify the globe of what are either misinterpreted of what transpires in to fit their mindset or received in the countenances and situations of what confronts them

in their infomercial grandeur. The broad path of the former has many captured within, while oft-functioning of the unknown, un-awakened in the latter is fraught with hazards. The dismal-capsule is forever lurking in its “best days,” as its dazzling-capsule embarks on the novices of processing the mirrored precisions of its protracted peculiarities.

Nebulous Narratives in Physicality/Secularity Measures (the Matrix)

In measures (the Matrix), the narrations of humanity exude the so-called “innovations” in science and technology in these latter generations. “Quantum leaps,” as analyzed by scientists and technicians inhibit an incalculable impact in cultured echelons of elegance in every curvature of the cosmos. Physicality/secularity’s automations, communications, delusionary prerogatives, provisional excursions, technological conduits and “marvels of so-envisaged contemporariness” materialize the seemingly competent processors of the global languages of prevailing scientism. These “scientific enterprises,” in all of their so-assessed achievements and inadequacies comprise intrinsic ingredients of the human adventure. Not surprisingly, these presuppositions and methodologies influence theory and practice of every discipline in measure spheres. These "solid facts," distinctly in sheer scientism, seek to synthesize ever-exponential influx in every field of knowledge, yet they fail to qualify valid concerns and relations of manifestations to actualizations.

“Practicality” gauged sequences imbue phenomenal processes of scientific ramifications in combined structures of insupportable productions, environments, systems, practices and policies in universalities of mechanized modernity. In every realm of the intervened terrains, vaguely authoritative powers tend to caption the imaginative developments in the cosmos. Arguably, such are far more revolutionary than fundamental in disciplines of association because nothing in these attendances depends on their developments. These instigations profile prevailing imperceptions of activities in the Matrix’s scenery. Deployment of what is deemed “Artificial Intelligence” gives rise to this model of human personification, which is sharply at odds with traditional concepts of "mind" and "soul." Above all, in the most general sense, it refers to processed designs; programmed to execute in deliberations, which are considered intelligent but such entangles humanity’s forums and experiences in interruptedly visual language scenes.

Hence, so-termed “Artificial Intelligence” focuses more on the specifics required for their tasks than on their computational power and performance. Its influential application in “occupational proficient systems” codifies its “misperceived knowledgeable expertise” in “specialized problem areas.” These systems are assembled as inference "engines" that draw on models of well prescribed Intelligence laboratory humanism. In this sense, these professions of “actualized consciousness” hype their very imperfect summaries in fragmented remnants. These delinquencies exhibit devices in suppositions of what such inhibit in existent awareness. Enlightened comprehensions engender the sole channel to what’s happening in the psyches of genuine realization. What is accurate scarcely is depicted in measures (the matrix) viewings in materialized psychological flexibility,

but in reliability of scriptural consciousness in spiritual extant awareness, which imbues everything predetermined in Eternal Actualizations.

The genuinely intelligence spiritual realm decipher beyond the superficial strains of the very elastic predicaments of measures; in effect, profoundly establishing God's purpose in the matrix's pithy description of itself. Therein transcend the superior enlightenments regarding all physicality/secularity components, as to their regulatory identifications with incompetent apparatuses of scientific assimilations. The conventional extremities of the cosmic spectrum's oft-views convey in human professions co-authored with pitiable neurophysiologies. The divergence between deified processor performance and human cognitions is less startling once it is realized that the former is in ontologism while the latter is an artificially programmed processor composed in "symbols" that possibly may or not be mirrored in what reside in the actualized essence of the former. The latter's apparatuses always and only generate stimulating pulsations in energetic sequences of illuminations, screened as testimonial manifested delayed journeys.

I Corinthians 9:26 states, " ... I, therefore, so run, not as uncertainly, so I oppose, as not beating the air..." The context of this verse's conveyance is addressed specifically in the accessory sense of contending, striving and agonizing in the universe's communal grid. Perceptions in this orb are subjectively influenced by the rigorous, perishable, decaying and corruptible climates in measures (the Matrix). Advancements of positive certainties in this plotted terrain are garnered and conferred beyond physicality/secularity's scope, specifically in the actualized affirmation of Eternality. This imperishable realm exhibits in the Heavenlies solely in spirituality, which principled settings encompass this discipline. Here the Greek phrase *ἐγὼ τοίνυν οὕτως τρέχω ὡς οὐκ ἀδήλως* (**ehg-o tee-noon oo-tos trehkh-o os ook ah-thee-los**) rendered " I, therefore, so run, not as uncertainly" manifestly expresses enabled characterizations of enlightened ones' jubilant functioning above the fray of physical/secular things envisioned in measures (the Matrix).

Thus, what characterizes comprehension in the unseen spiritually eternal, far outweighs observations depicted in visually yet non-durable manners of failure, sorrow, exhaustion and debilitation latitude of obscurities prevalently induced in life's voracities (insatiably). The extent of such ennobled functioning in testimonial exhibitions owe their gleanings to Eternal Viewing engendered in the catalyst, which initiate operational impetuses in the Greek phrase *οὕτως πικτεῦω ὡς οὐκ ἀέρα δέρω* (**oo-tos peek-tehv-o os ook ah-ehr-ah thehr-on**) rendered "so I oppose, as not beating the air." This indeed formats Romans 12:2's directive to; in opposition to the cosmic influences, "being not conformed to this age but being transformed by the renewing of your mind."

Processions in measures (the Matrix) are not comprehensibly distinguishable of what are expedited from what are delayed. Cosmic searches for "symbols" in this terrain are aimless because there are no identifiable icons for pulses and pauses. The sole extraordinary processor facilitates this comprehension through the unique application of viewing what is seen in deference to what is unseen. Embracing physicality/secularity in

consternation of its specific dialect evinces processor programs involving its sources; however it doesn't establish capacity of testimonial experiences or thoughts. In this paradoxical mode, "Artificial Intelligence" necessarily employs in its oblivious missions what is opposing in identifications of "THE MARVELS OF ACTUALIZED BEING!"

Conceited Scenarios in Physicality/Secularity Measures (the Matrix)

For many, feigned achievements issue "innovatory possibilities" in Artificial Intelligence, as the most exciting frontier in physicality/secularity measures (the Matrix). In this mode, these "ideal" technologies are of paramount importance therein, as leading theorists and practitioners engaging in continuous dialogues with hypothetical parameters engage the major contributions indulging "dignities and values" of life's vagaries. Endeavors in these syntheses are merely superfluously exhibited in the testimonial intuitions of pointless contemporariness. These spectacles compel the following queries: are such procedures beneficial to or are such pervasive humanisms actual occupations comprising Matrix's operations? Who and what qualify workings in its medians? In other words, who and/or what codifies structure in fragile lethargic rungs of elongated inferences, as contrasted with possessions of what actualized objectives in Eternality minds in essence of abiding TRUTH?

Prevailingly, these instituted mechanized journals of Modernistic Thoughts sponsor the ARTIFICIAL INTELLIGENCE yet they are solely off-conceptions of THE HUMAN MIND, in its inter-disciplinarily adoptive conversion. Participants of such induce gallant aspires in professions of principally synthetic explorative intelligence. Annotated predispositions of physic formulations synchronize psychological and philosophical deliberations in their impartations of repositories. These representative reviews of associations in simulated directives prominently fail in significant proportions to human personalities involved thus stemming the debate of identifiable regulation. These patron facts contrive to assemble, dissimilate and facilitate their immenseness, yet sources of scientific gains are confined in physicality/secularity measures (the Matrix). Hybrid supported dualism positions and pairs in their leading exponents but such don't suffice them against opposing scriptural Interrelations of sole deified determinations.

Physicality genres (types, kinds, etc.) are collectively perceived chronologically because intuitions of substances are familiarly assumed in such medians. These assertions stem from misunderstanding of scriptural existent significances that disavow substances not existing within them but in materiality. In the so-designated "special relativity," the term, 'invariant mass' signifies what is equivalent to substance accumulations; the difference being that "substances" are used to describe properties of several concepts other than mass. Scriptural comprehensions deny that substances amount to everything existing in another, which in turn disallows that nothing exists other than in physicality/secularity's measures (the Matrix). Assumptions that things in fact exist in substances declare that when such alliances nest in either an infinite or a circular approach, both these options

are definitively implausible, as the former is in perpetuity inconceivable while the latter is infinitely, divisibly deprived of assurance formations.

Concentrations of such "components" suppositions and perceptions are deemed beings by some philosophers. All of them, according to common consensus, have independent minds. Of course, philosophers assume that intelligences occupy different categories of beings in material objectives. Contemplative views of dualistic functionalisms rationalize modules as individualized masses concomitantly conceptualized of mentality reduced to organically impressive materialisms. The Greek word *νοῦν* (**noon**) rendered "mind" is a noun, not necessarily a "name of a thing," distinctive within its entire individuality. In this view, relations in material possessions are of similarity, supereminence in supervened structures. Philosophies of physicality/secularity measure's Awareness Categories aver that deliberations of beings' mechanisms energize "assimilation divisions." Coordination within these distributional proponents foists the consciousnesses of extensions in their illusionary phrased oblivions.

In these categories of orbs centricities and all other spheres that might be misconstrued in measure (the Matrix); divisions in addition to each of their components are deemed to be beings. Such are erroneously deduced to relate in various senses of individualized beings. These collections are usually perceived as abstract objects, like calibrates; often regarded as equivalentents or nearly equivalentents in connoting synchronizing. Contrariwise, Scriptural Denials that these divisions and deposits exist in contemporary insinuations exude the essence of their determinative insignificantents. Reliable Possessions extricate exactness of or more pointedly, all allocated uninterruptedly tenured and indeed exuded in attributes of what are emphatically eminences' descriptions of actualized objectives. These comprehends solidly codify spiritual eternal entities as unadulterated definitions because, like "attributes," such are congruent-certifiers of "possessions." The authentic gauge of resolution excels beyond materiality medians, i.e., scales, shades, substantive compositions and other Matrix misconceptions of purposeful objective influences.

Romans 8:6 states, "For those being according to the flesh, consider on the things of the flesh, but those according to the Spirit, the things of the Spirit." This verse conveys emphatically differentiation of the influential medians that charter opposing conceptions of what, where and how things are structured in ontologism (existence of beings). Thus, the conversely opposite medians, i.e., according to: the flesh (materiality) and the Spirit, distinguish *ὄντες* (**on-dehs**) rendered "being" in characterizations of their respectively individualized locales. The underlined consideration is the essence of existence and its corresponding verity, subsistence! The defining entity abides in essence of what such ones *φρονοῦσιν* (**phron-oo-seen**) rendered "think or consider," thus situate cognitively. The persuasions of cognitions prevail in God's people in proportion to their Scriptural Comprehensions in the verities of Eternality. Conformity of everything actualized solely in spirituality, excels beyond even the most positive perspectives in materiality, exudes the former's superiority in "being's" parameters. What is concise in the juxtapositions presented in conferring circulations in subsequent subjections included in their deemed

possessions, favorably consent in the Spirit. Erstwhile, repudiations of assemblages journey in “fleshly” physicality/secularity measures (the Matrix). Surely, the coordinates of conferred inherent expressions of Eternity’s gratitude in generosity surpasses severe contentions in the possessions misconstrued universally of existent variants in nominal materiality.

Incidentally Ill-defined Relativity in Physicality/Secularity Measures (the Matrix)

Prominent issues addressed regarding measures’ (the Matrix) imprecise relativity are: 1). God’s ascription to time; normally attributed, “time and eternity.” 2). expressly, God’s either pronounced separation from or amalgamation in the flow of time, 3). eternity as timeless, yet collectively present and 4). eternal, yet intimately involved and definitely as materialized experiences in the course of time. Each of these is particularly notable in distinguishing what actuality emphasizes in essence of existing verses the perception that God experiences physicality/secularity’s occurrences in the Matrix as they manifest and respond in time according to human prayers and hopes. Thus, what are construed as granted and/or constricted in measures are combinations according to synergistically contrived deistic and humanistic participations in their developments though humans’ choices. However, it is divinity that affirms from eternity, either beyond time or at least beyond the flowing structure of time, in which past and future is inaccessible in ordinary experiences of intendances.

Yet, can God as eternal also experience and respond to instances in time’s flow in the Matrix’s many concerns? These issues are particularly central in view of the enormous sufferings incurred and endured; tragically underscored by atrocities of the environment; marred by the ravages of sinfully depraved creational behavior. Emergently, contentions are psyched that afflictions in humanity’s environs are affiliated in Divinity’s essence and experience and in consequence thereby are transformed and redeemed. Misconstrued synthesis of the “sufferings of God with the world” in its intersecting medians form the traditional notions of God influenced by in lieu of determining its materializations. Matrix Missions exhume the explanation premise in fruition contemporariness, particularly in their “simultaneous ideologies.” These emulations of conjectures evolved precedent to the doctrine of “Process Theology,” which extends even further in averring that Divine and creaturely “reality” are essentially “temporality.” In this logic, prominence of Time in series of point-like momentary, fleeting events determines what “becomes constant and enduring.”

In these ideologies, the “reality of time” in Divine Existence is fundamental. Thus, both the notion of God’s temporal experiences of and interactions with mundane incidents in flowing time are basic to their prevailing approaches. The pertinent query is not whether these views of time are compatible with physics and cosmology, which exude their key focus but what is exhibited in their unsurprisingly mixed, incidentally ill-defined relativity. On the one hand, cosmos interpretations are vastly incompatible with the scriptural view of eternity, which exhibits the absence of change, simultaneous presence to God of all

moments and events in the history of the universe. On the other hand, the antitheses of this insist on the temporality of both human and divine flowing time views of the world as satisfactorily compatible with the convention that God yet as eternal, experiences things in time, hears prayer and acts in the cosmos in the “present moments.”

Within, time prevailing intuitions emphasize: consummates of the past, fleeting dispositions of the present, as well as maybe and nervousness of the future. This is in stark contrast to the Lordship of God over all times and everlasting faithfulness of God’s consummation of assurances in redemption of the orb. These comprehensions undercut interpretations of attendance relativity, which are plausible to scientific intellectualism in specialties of intense subsidiaries over time parameters; and interestingly abide and remain strategic in the uncertainties encountered at the frontiers of philosophy and physics. Thus, what are viably and even vital in these transient forums are insignificant and inconsequential in foremost stratum of dependableness authentications. Reliable entities radiate in the validities of determinative characterizations geared to unqualified utilizations rather than mere virtual manipulations. These are illusively mirrored bewilderments couched in their indecisive illogicalities.

I Corinthians 3:20-21 states, “and again, the Lord knows the thoughts of the wise; that they are empty. So that no one must boast in men; for all things are yours.” Verse 20 is the basis of what is corroboratively cited in Psalms 94:11, which confirms the scriptural evaluation of the wisdom of this world; that its thoughts and reasoning are unfilled, alas vain in their inhalations. When juxtaposed in light of actualized entities, such have no reliable substance or self-possessed validation but are *μάταιοι* (**maht-eh-ee**) rendered “empty,” worthless, futile, useless piffle (II Timothy 4:4; Titus 3:9). Verse 21’s conclusive conveyance is *ὥστε* (**os-teh**) rendered “so that,” therefore *μηδείς* (**mee-thees**) rendered “no one” *καυχᾶσθω* (**kah-khahs-tho**) rendered “must boast.” The clause *ἐν ἀνθρώποις* (**ehn ahnth-ro-pees**) rendered “in men,” i.e., is the province of creaturely generated philosophies and/or religiosities (3:11-12). The stressed illumination why humankind’s emptiness is not valid is expressed in the phrase *πάντα γὰρ ὑμῶν ἐστίν* (**pahn-dah gah ee-mon ehs-teen**) rendered “for all things are yours.” Retrospection in Eternal Viewing displays that everything that God has provided in this vain is on behalf of His beloved elect.

These verses communicate the frivolity of all intellectualized boastings in humanized-materialized assertions, as documented in I Corinthians 3:12’s contentions of those who bragged, “I am of,” in association with certain individuals, philosophies and derivations that are inconsistent with what is actualized in God’s Decree. The contest to incorporate The Grace Scripture’s insights engenders differentiation of spirituality from physicality-secularity in formatting the fertile synthesis. Surely, God’s Eternality exudes the sole source of existence, wherein time is a created component to document testimonial experiences. It is exclusively in this time mode that God subjected its flowing “past, present and future.” However, He eternally transcends its relations to creation and thus its plowings, which emits the deepness that unifies and completes the manifestly broken

and unfinished. Ambiguous statuses of relativity block comprehensions of the universe's flowing times as reflections however poorly of how and why. Eternity's inward differentiation defines the complexity of God's purpose in temporality, whereof all are merged together in His unmarred Divine Presence!

Simultaneous Suppositions in Physicality/Secularity Measures (the Matrix)

Misconnections in explicit "contemporary appeals" manufacture what exacting "relativity" sponsors in dogmas of divine-less, in-time influences. For example, these deep-seated tenets conjecture that temporal things exist both in time and eternity timelessly. Also the timeless presence of all things to God in eternity is compatible with objective temporal becoming; which depend essentially upon legitimacy of the application of such relativity to temporal events in relation to God. Arguably, these categorical errors presuppose a redaction's inspection of time and in inconclusiveness, are compatible with these tensed theories of time. Subsequently, they involve equivalent conceptual confounds but hinge upon their particular interpretations of relativity which though prevalent, are not by any means the more plausible. Informed assessments of eternity thoroughly authenticate its zenith's installation in actualized employs of criteria compositions. Such comprehension renders invalid all semblances of deficiencies.

God's enduringly deliberated all that Eternality's Existence inhibits in its actualizations. Conversely, derisory concentrations lurk into the environment of time insofar as it exacts its disposition in physical speculations. Misconceived contemporary analyses of eternity repeatedly manipulate ambiguous applications in materiality's suppositions. Occasioned individualisms of relativity erroneously run counter in these redacts of instances, which are principally illustrative. On the other hand, perplexing prototypes exert superfluously characterized, incoherent replicas of physicality's dispositions in secular speculations. These revokes in relativity assumptions are nugatory subsequently in vague rationales of analogies and thereby no actualized credibility resides in such metaphysical models. These miscasts afford "instances" couched as conclusions more seriously contemplated in relativistic underpinning's representations, which collapse into incoherency. Pinnacled contemporaries are relied on in the structure and defense of formulized suppositions.

Comprehensions of the limitations in this sphere then are especially processors of this fluidity sort, as these prototypes decimate their legitimacies even as they are thoroughly explored. However compositions are viewed in such implements, none are reliable in comparison to what resides in timelessness eternity. Conversely, physicality/secularity measures (the Matrix) exhibit resultantly in what are misused in and naively interpreted by them. Exploits in uncertainties ponder inaccessible expositions and rationalizations in reservation sectors. Conceptions in these assertions categorize what are exponentially the variations observed in incongruities. The Greek noun *ὑπόκρισις* (**eep-ok-ree-sees**) rendered "hypocrisy," deception, or feigned ignorance, which is construed as a literary or rhetorical contrivance, wherein there is incongruity or discordance between what is exclaimed or accomplished in light of what resources are actually comprehended.

“Irony” is the mode of expression that conveys consideration to discrepancies between these echelons of compartments. Scripturally, there are displays of distances between processors’ transponders and responders’ receptors. Therein, are contentions of what qualifies as “ironic” in the sense of what revolves around the misperceived notions in incongruities between what is said and what is meant; or between understanding reality and expectations of what actually “transpires?” Hence, the term “irony” simply refers to the “Matrix’s Methods” in contemporariness that the surface verses underlying meaning of what is supposed are not the same.” In this enlightenment, “irony and is not irony” even though such is occasionally used as a synonym for “incongruous” or “coincidental” in “indefinable” situations. Where there are twofold consternations and contradictions between the professed and exact meanings of such usages, they instigate rather than initiate the earnest inheritance of hope (Ephesians 1:11, 14, 19).

These perceptions recognize a derivative denotation for irony, i.e., “incongruity between what might be expected and what actually occurs.” This however is not synonymous with “incongruous” but merely a definition of dramatic or situational discordant. Heritage procedural segments institute within unacceptable descriptions of derisory unfortunate coincidences or surprising disappointments that evoke peculiar implications for “human vanity or folly.” I Corinthians 15:48-49 state, “such as the earthly, such also are those who are earthly and such as the heavenly, such also are those who are heavenly. And even so as we have displayed in the image of the earthly, we shall also develop in the appearance of the heavenly.” Verse 48 emphasizes contrasting spheres of residencies, i.e., earthly (physicality/secularity) conversing heavenly (Eternality/spirituality). Infamy in the former is determinately overshadowed by glorious illustriousness in the latter. While perpetuity of blissfulness is illusive in the earthly, such is the eminence of the heavenly.

Verse 49 conveys materiality *ἐφορέσαμεν* (**eh-phor-eh-sah-mehn**) literally rendered “worn the likeness of” or displayed in earthen’s *εἰκόνα* (**ee-konah**) rendered “image” whereas spirituality exudes the prominence of eternal delight of those will manifestly *φορέσομεν* (**phor-eh-so-mehn**) literally rendered “will wear the essence” or develop in the Heavens’ *εἰκόνα* (**ee-konah**) rendered “appearance.” In these enlightens, all that are presently viewed in deficient materialized measures are futuristically exchanged in manifest actualization of all having been fulfilled in the Heavens, in Christ (Ephesians 1:3). Hence, juxtaposition of materiality in the Matrix with spirituality in Eternality exudes the superiority of eternally viewed essence over the morph contingencies of entropies construed in assumptions for testimony expressions in the cosmos. Actualized essence in congruent immutability firmly establishes what confidently codifies the reliable entities embraced in uninterrupted existence rendering its occupants blissful in awareness of all that abide therein. Evaluations in speculator presumptions as fundamental tenets of existence demonstrate conflicting inefficiencies. Scriptural expositions inculcate the antithesis of conventionally amalgamating physicality/spirituality; namely, that temporal things exist both in time and in timeless eternity and that the timeless presence of all things to God in eternity is subjectively compatible with objective temporal becoming. Such assertions depend essentially upon legitimacy of applying relativity to temporal

events in relation to God. Speculator expositions afford no simultaneous suppositions in physicality/secularity measures (the Matrix).

Synthetic Spatially Sequences in Physicality/Secularity Measures (the Matrix)

The nil compositions of spectator intermediaries falter in defense of what such portray in constructs. Misperceptions of God linking in space/time, as opposed to such existing in His purposed creation, postures Him supplely as a component in physicality/secularity measures (the Matrix). Simply stated, space/time parameters are situated in relations to God's purpose rather than the antithesis, i.e., Deity defined in relation to manifestations, which are strictly depicted for testimonial sake. Hence, nil is the distance between God and what spatial beings exude in their nonentities. The attestation for this application is unchallengeable: if God isn't located in space (He isn't), the opposite is that there is no distance between God and spatial beings because ALL ARE IN HIM (Colossians 1:16). These Scriptural Revelations positively resolve yet confound segmented circumstances. The chief objections are that God is never substantiated, invalidated or acknowledged in Synthetic Spatially Sequences.

Scriptures-wise, Spatial Creation expresses categorical-negation rather than customize negation and so its semantics are such that its actualized compositions are nil. These zilch structures are actually ill-formed; for they arguably are equivalents to the premise there is distance between God and spatial creatures. This emanates in the conjunctive propositions that primarily conjunct what such declare in their "nonsensical sequences." Such thereof validly infer from God's "space-less-ness" that the distance between God and any spatial being is nil. The foregoing objection is scripturally well-founded. Debate of relativity provides a salient example from science of the crucial difference between category-negation and possessions-negation. Synthetic Spatial premises posit medium transmissions of attractions that emit invisible rigidities that are nonetheless completely insubstantial and utterly miscellaneous with respect to categorical narratives.

These chronicles of depictions are redundant in actualized existence in any logic of their advocacies in assistances of regenerations, redistributions, reformations, restorations or restitutions constructions. Alas, such are erroneously viewed as promptings in what the General Theory of Relativity submits as possibilities of materialized motilities introduced in relativistic concepts of space-time diverseness described in cadenced sensors. When addressed as universally primary, they exhibit in "fundamental distinctions" of relativistic inevitableness, ether on the basis of their explicabilities or categorized motion casings. As such considers these mechanisms, what is enlighteningly witnessed in absurdity is immobility and inconsistency as their only embargoed properties. Unpredictability charts intact divergences in specific assumptions of relativity for conceptualized arrangements divested in persistent yet inevitably destructive disruptions.

The most obvious viewpoint observed of this matter materializes in tracking that neither procedure exists at all. Nevertheless, closer reflections demonstrate that denials of each

are demanded by their specific principles of relativity. These assumptions of existence abstain from ascribing definitive states of motions by requisite abstractions divested in their preceding mechanized characterizations. Unidentified are what misperceives these extended objectives to their concepts of motions, which cannot be realistically applied. These specific principles of relativity inhibit considering what are composed of particle movements that cannot be tracked out through their time parameters. No hypotheses as such are compatible with what these specific speculations of relativity endure. Ascribed circumstances of motions to what synthetic (artificial) attachments codify are essentially nonentities in what are characteristically their uncertainties.

I Corinthians 4:4 states, “For I have been and am conscious of nothing about myself but I have not been justified by this but the Lord is the one examining me.” In this verse, the verb *σύννοιδα* (**seen-ee-thah**) rendered “have been and am conscious” connotes what comprises privy in decisive awareness of or concerning someone or something, which definitively excludes humanized intellectualism. The Greek phrase *οὐδέν γὰρ ἑμαυτῷ* (**oo-thehn gahr ehm-ahf-to**) rendered “nothing about myself” is conveyed in reference to define being germane to oneself. What this equates literally in context is: no inner awareness of anything regarding oneself. Non-consciousness of spiritually actualized existence serves as the catalyst which affirms that which “have not been and am not justified” or defended by this, as the Greek verb *δεδικαίωμαι* (**theh-theek-ah-o-meh**) rendered “justified” contextually communicates.

The latter Greek phrase, *ὁ δὲ ἀνακρίνων με κύριός ἐστιν* (**o theh ahn-ahk-ree-non meh kee-ree-ahs ehs-teen**) rendered “but the Lord is the one examining me” clearly confers that solely God is attributed in respect of this qualification. Hence, nothing categorized as sourced in the jargons of “super humanisms” suffice in examinations and explications thereof in declarative attestations of God’s exclusivity of such in the succeeding verses. This comprehension certifies what imbues caustic compositions in terms of reliability of functionalities’ consistencies in sustainability. The Greek present participle *ἀνακρίνων* (**ahn-ahk-ree-non**) rendered “examining” conveys Who, What and When constitute the essence of scrutinized authenticities. Conversely synthetics artificiality permeate in the mode of materialized influences and/or determinants, as such are misconstrued.

Privy confessions of what is accurate abide beyond boundaries of the synthetic spatially sequences in physicality/secularity measures (the Matrix). Exactness of prior allocations documents emphasis solitary in non-existence of any certifiable spatial observations and defense of precise existence singularly in God’s Decree. Conversely, collective distributions due to cultivated materiality allow misperceived movements or states of motions emphatically not ascribing to them properties of serenity. Such emits what forms solely in referenced relativity to what is essentially asserted and therefore attends virtually of its materiality. Such disparaged casings narrate to what provisional motions, replicates and durations exhibit. Relativistic synthetic spatially sequences deposit in ultra-referential reality, which virtual categorical motions do not even ascribe to.

Redaction of Materiality Inferences in Physicality/Secularity Measures (the Matrix)

“When, where, what and why” scripturally reasons from God's “space-less-nest” that the dissociation linking Him and spatial things is nonentity. Every contention to this commits errors of deduction from the ultra-referential statuses that their relativistic motions are channeled independently from both deistic and humanistic sources. Colossians 1:16 emphatically converses that *ἐν αὐτῷ ἐκτίσθη τὰ πάντα* (***ehn ahf-to ehk-tees-thee tah pahh-dah***), which is literally rendered “in Him were created all things.” This declaration definitively redacts every inference of asking how, in the hypotheses of equivalents that there is some dissociation between God and spatial creatures’ quantization when such is couched in spirituality’s language “as non-existence.” The scriptural perspective of Ontology (study of being or existence) communicates that all inferences of remoteness between God and His creation, however minutely quantified, are ill-informed nonsense; because nothing can possibly exist in neither total nor partial detachment from God.

Comprehensions of this verity assess unassailable insufficiency to independent things as equivalents within themselves. These resolutions categorize grasping misconstrued analogous-formed spatially distant objects as supplementary, which constitute invalidity of ill-informed concepts about “actualized space being” and “ultra-referential reality” in physicality. Additional illogical inferences comprise assertions that the equivalents cited are problematic solitarily as an objector expanse. “Objector” does not denote catalyst in any statistical sense, for that would be not merely problematic but contradictory. Rather “objector” in ontological status of asserting more than a category-negation, in ascribing existential status to dissociation between creatures and God. That is just as problematic as ascribing outsourced motion to relativism. Finally, theorists defend their thesis by claiming that it is an entailment of the true and intelligible, i.e., “necessarily that there is as least some dissociation between God and spatial things.”

However, this allegation is true and intelligible only insofar as it is a category-negation and as such subverts their thesis. What is disquieting about this apparent failure of their thesis is that its entire theory of divine eternity emerges merely to balance existence like an inverted pyramid to its un-tenability, which their theory threatens to topple. Within the Dissociation Thesis, there is no authentically reliable catalyst and without it, there is no physicality “frame of reference” in which things exist changelessly irrelative to God. This verity is enlighteningly clear in the Grace Scriptures. Accordingly, the aforementioned thesis has a startling consequence in averring at least some disassociation from God; that there is merely limited motion relative to God. Of course, in the sense of a category-negation there is no domineering motion relative to God since He is solely an equivalent reference frame not exerting any more than His relativistic association.

Hence, in compelling this consequence to mean that God is or has a reference frame in space-time and that its motions of things are simply equivalently relative to that frame; “sourced motion” relative to God merely entails what His motion exerts equivalently in relativity to other things. There is nothing problematic in the scriptural inspiration that an

object actualized at rest in Eternality's frame of reference (e.g., God's) is reflection-wise manifestly in motion in materialized reference-frames. What is problematic however, is dialoguing colloquially as: "God's frame of reference," in misconstruing such as linked relativistic to physical reference frames. The solitarily reliable reference frame is of rest in which actualized extents exhibit and experiences testify. Physicality's concerns imbue specifically inertial casings, which are reference structures comprising certain regions of space-time within which unspecified degrees of inaccuracies contend that every particle initially at rest remains at rest and every element initially in motion continues that motion without change in speed or direction according to its "conventional standard."

Such a conception obviously cannot be applied to God in any literal sense. He has no reference frame as all are defined of essence in Him. Colossians 2:3 states, " .. in whom are all the treasures of wisdom and knowledge hid." This verse's focus revolves around the essence of Christ as the very heart of everything, in elaborating that the composition, as well as subjection of all existence are IN HIM! Note that the Greek phrase *είσιν πάντες οί θησαυροί* (**ee-seen pahh-dehs ee thee-sahv-ree**) rendered "are all the treasures" both qualifies and quantifies everything in ontologism (being), whose focal point is articulated in the noun *θησαυροί* (**thee-sahv-ree**) rendered "treasures." This word is transliterated "thesaurus" in English denoting tersely what encompasses the terminological provisions, requisites, stipulations and conditions of all things actualized in Him! The verse's ending phrase *τῆς σοφίας καὶ γνώσεως ἀπόκρυφοί* (**tees soph-ee-ahs keh gno-seh-os ahp-ok-ree-pee**) rendered "of wisdom and knowledge hid" certifies that the source and comprehension of all *σοφίας καὶ γνώσεως ἀπόκρυφοί* (**soph-ee-ahs keh gno-seh-os**) rendered "of wisdom and knowledge" in all of existence is *ἀπόκρυφοί* (**ahp-ok-ree-pee**) rendered "hid," i.e., concealed, stored, deposited and laid away in Him!

It is apparently spiritual incompetence that addresses objects at rest or motion irrelative to God, even in a limited mode. Such flawed compositions proceed to breach the verity, which characterizes what is "eminently defensible." Grace Scripture teach that there is no change of any sort involving spatial, material entities unless there is also actualized exchange in God's purpose, i.e., a motion involving some material entity in reflection of Eternal Intent. Respite is codified in all sweeping claims, which require for its defense scriptural accounts of what constitutes change. Thus, what "comes to pass" as exhibited in manifested "changes" simply observes at that point what is incompatible with tensed "theories of space-time" (using convenient physical terminology). According to cosmos suppositions, the physical world undergoes these "objective changes." Indeed this is the essence of temporal becoming. These are tensed facts, such as: it is the misperceived "right now" that is constantly changing whether such changes spatially or not. Temporal changes occasion spatial changes, insofar as their amends distractively endorse. Such implicitly sanction their tenseness theories of space-time. This conclusion is importantly averred in its compatibility with "becoming" yet not with "actualization" in Eternality!

Inconsequential Time Inferences in Physicality/Secularity Measures (the Matrix)

Scriptural comprehension that there can be no spatial motion irrelative to God codifies that nothing can discharge in any manner that is extraneous to God. Introspections and retrogressions inferentially posed in physicality/secularity measures (the Matrix) depict surmising assertions of “precisions in physics.” Such declare that misconstrued spatial entities, i.e., “inconsistent disembodied communications” discharge irrelevantly as non-deified sources. Misguided premises of irrelativeness to God supposedly justify such assertions in detailing time in four-dimensional space-time multiples, totally situated ipso facto as the pertinent ploy. Though, it is correct to represent time as a dimension of the manifold, nothing is actualized in space-time, hence reflections of spatial things are simply testimonials in temporal depictions. Since only temporal things transform, then only spatial things modify. However, the dispute with the augment of such transpiring irrelative to God falters on the grounds that such illusions exhibit insufficient cognizance of diversity between spatial catalyst coordinates and temporality’s parameter factors.

Insofar as time’s role in testimonial manifestations, it is connected solely as a system of spatial coordinates (void of motion mechanisms) relegating that anything to which such are assigned; temporal coordinate are assignable as well. But insofar as time functions as a parameter, it is dependently a component of space exhibiting temporal locations as constrictive extensions in space as well. In naturist’s mechanisms, time exudes the role of parameters more than coordinates and equivalently veritable formulations construed as space-time derivations. Restrictive visible processions validate limitation formulations in every way since their locality premises of necessity reside solitarily within its confines. What are categorized as potentials in global perspectives deem time concomitantly with functions based in cosmological models, where such sectors falter in their inattention to verifications within. Likewise, extracted conditions conceived in segments of the Matrix merely augment the distribution of what are much more deeply commenced; namely, deep misgivings about the very concepts of time, which defy catalytic reasoning.

Physicality/secularity’s speculative inferences loll in derisory suppositions that assume fundamental equivalent impressions of eternity and time. Such derisory contemplations necessitate scripturally convening the scriptural distinctions of eternal timelessness from space-time duration, i.e., non-equating eternalized actualized channels with temporized time in space. These distinctions divulge that as space-time sectors situate within their mainstream philosophies under the suasion of “mechanism-positivism,” such definitively are dominated by their inconsequential verifications, which equate time with time solely as its complementary function in physicality. Physicists and philosophers of space and time apportion correspondingly materialized esteem for so-categorized “metaphysics.” The perplex role of physicality ostensibly defends metaphysical elements in that time is extinguished in its inviolableness initiated by broadly defined scientific conventions.

The Grace Scriptures counter and marginalize the aforementioned that metaphysical elements in physical science are equivalently contributing channels of actualizations.

Even more, spirituality emasculates this bold contention in explicating that its means thereby in "epistemology" counter the physicists' rebuff of "non-material ontology." Thus, Spirituality regresses metaphysics to what these methodologies of science insist are the standards, which must be challenged, lest such "obnoxious ontological elements" define the total essence of existence. What these elements discharge in, no doubt are neither their luminousness nor simultaneity in diverse structure enclosures in their externality, even as recordings of such "ultra-preceptors" are thus dismissed as meaningless. This conclusion is not based on humanized "positivistic analysis" that these propositions are verifiable in metaphysical principles of meaningless criteria because such are what elicit their marginal ringing endorsements. Human consensuses of recognition simply display these premises in philosophies of scientism enjoined indeed as universally accorded.

As a result of these so-viewed "positivism" influences, contemporariness in philosophies of space-time have implicitly and unquestioningly structured the prevailing convictions of physicality. However, the query persists: what consequences are there in mechanized processions? The response elicits what is clearly a philosophical paradox, more than a scientific reply. Necessitated redactions in equations of space-time physicality contradict all misconstrued legitimacies of contemporized physicality. What these redactions fail in their surrender of what is solely comprehended spiritually, are appreciations that time as a participant in functions of physicality is merely a pale abstraction in abundant eternal reality. Hence, what is scripturally realized is the distinction between actuality itself and physicality/secularity's "sensible measures" of time, which defile the clarities of verities. Philosophical truths confound genuine quantities in resonations of materialized relations with "sensible measures" as the plum line for substantiating relative scrutinizing in time.

However time is construed, there is no scriptural reasoning to consider it equivalently with the measurement procedures used to define occasions operationally in physicality. Colossians 4:5 states, "Walk in wisdom toward those without redeeming the time." The Greek verb *περιπατεῖτε* (**pehr-ee-pah-ee-teh**) rendered "walk" exudes a present imperative directing to go or move about (motion) or conducting courses of functioning. Here, the deliberative focus is *ἐν σοφίᾳ* (**ehn soph-ee-ah**) rendered "in wisdom," which engenders spiritual, as opposed to physical insight, intelligence and understanding, i.e., comprehension in actualized essence of the non-material eternal median. Consequences in this realm definitively exude things toward *τοὺς ἔξω* (**toos ehx-o**) rendered "those without," beyond or remote from space-time, in the determinant approach. Eternality consequentially captivates all questions regarding standings of "temporal becoming." Accordingly, time flows composedly without relation to anything external to it and by another designation is termed "durations" of what are distinguished solely in their so-viewed "sensible measures thereof." In the measures, i.e., the Matrix itself, physical events are successively present but are conclusively open as to whether their sectors are preserved in physicality's efforts of *τὸν καιρὸν ἔξαγοράζομενοι* (**ton keh-ron ehx-ahg-or-ah-zo-mehn-ee**) rendered "redeeming the time." The persuasive circumstances certify that space-time is tense, theoretical and what is abstracted in the

awkward hypothetical metaphysical; in order to purge scientific theories of their directory elements in universalized speculations as solitarily “those without!”

Irrationally Redacted Formulations in Physicality/Secularity Measures (the Matrix)

Cogently proscribed blocs conciliate apprehensiveness while grasping what theoretical physicality expresses in its formal results in appearances that are dependent on spatial contents; utilizing sensors' formulas of which those occasioned are deficient. These procedures exude great advantage of construction of the original matter required on the part of ONE director. Scientism discloses the ecologically bordered flickers of existence vestiges in the original observations of where and when, to comprehend their extended formations. No supplementary formations are necessitated in the sequences of rogue comprehensions' laws or any other bound replicates of scientific declarations. Because universalizing tendency abstractions focus essentially from the here and now, physical space-time does not possess in the least any reliability except its theoretical structure. Hence, deliberations in physicality/secularity measures (the Matrix) solitarily bode within its manifested boundaries of sparingly space-time coordinates and parameters.

As the result, these devised unions adjoin to discourse dialogues of "time" references in theories of their own concepts simply as what is particularly inquiring within its limits. But such does not confirm that the simplistic equation relating space-time to physicality is reliable. Wherefore, space redactions like seismograms, flow from unstable creaturely theoretical structures of time misconstruing that “temporal becoming” is mind-dependent or humanly subjective. This dereference repressively points out in discriminating blocs of time its structure and role in Physical Theories. Universally, “tenets of manifestations” preclude introduction of the notion of time flow on the basis of these premises, which definitively imply in their inconsistencies that such are therefore unreliable. Whether or not such are in principle impossible to incorporate in time flow descriptions of “physical reality” is still the defining question. Every attempt to capture this mysterious but illusive aspect of space-time in physicality exudes glaring deficiencies, when such is scripturally scrutinized.

In repressive views, the notions of past, present and future are solely essential for what is internally imbued in so-designated "real time," yet these discriminations in concepts successfully integrate into abiding deductions. Convertibly, “temporal becoming” is not compatible with space-time in a number of behavioral depictions; e.g., how objectively can such be made companionable as sectors both in what terminating and developing distinguish? Contrarily, the situations are that such integrations engage introductions into physicality externally from what are solitarily unknown theories in determinations. “Temporal becoming” is legitimately integrated with space-time solitarily as there exists what has been eternally abstracted in actuality. Evenly scrutinized propositions compel summations that actualized instincts are consigned no resident space-time positions, as they are quite legitimate when eternity is broadened in its scope of inquest.

Thus, eternal inquisitions candidly denounce metaphysical sensors as meaningless and quantify their non-cohesions by surveying that ". . . they are meaningful solely as far as scientism is concerned." In queries of the broader scope of Eternality, the meaningless of such emerges. Scriptural intelligence conclusively codifies the functionality of adjustor considerations transcending metaphysical formations in their narrower senses. Motions of manifestations inquire more than virtual depictions in the cosmos and preclude these phenomena of behavior as determinate particulars solely represented in testimonials. Forthrightly, such goes so far as to formalize the religious beliefs that penetrate these depictions in commendable displays of openness for positivism philosophies. Obviously, space-time sectors do not consider metaphysical declarations as meaningless views of constricted physicality/secularity's measures (the Matrix) but universally construes such as either projections or redactions situated in manifestation connectors.

Conversely, eternal actualized observations in turn advance denial of spatial, temporal beings, hence, rejecting scientism's mementos, which even positivisms contemplate as too constricted. Such inductions in this connection don't alter charting recommendations of obtuse viewpoints because such have their own agenda to pursue and display more boldness and autonomy over against the concerns which secular philosophy deems legitimate. These crass-like sectors surge out of misplaced deference in "contemporary physicality," which is difficultly adopted in pluralistic views of space-time's denials. As the consequence, they entail impotently absurd doctrines pertinent to the intermediate, inevitably collapsed state of immaturity. I Corinthians 18:12 states, "so then, he who is thinking to stand, having stood, must observe lest he may, having fallen." This verse begins with the super ordinate conjunction *ὥστε* (**os-teh**) rendered "so then" in posturing the participle *ὁ δοκῶν* (**o thok-on**) rendered "he who is thinking," supposing, considering, imagining or seeming. Here, the premise is those presuming though physicality modes *ἐστάναι* (**ehs-tah-neh**) rendered "to having stood" or to having established based solely on space-time coordinates and parameters.

The associated command is: such one *βλεπέτω* (**vlehp-eh-to**) rendered "must observe," regard or beware of what reliably constitutes the actualized state of existence. The consequential phrase *μὴ πέση* (**mee peh-see**), which is literally rendered "may not , having not fallen" is more flowingly communicated, "lest he may, having fallen." The itinerary of space-time sectors' motivations unwittingly denies existence of modifiable disembodied essences in spatial, changing beings. Hence, this "frame of reference" in which things are changing irrationally in their redacted formulations to God therein subsist exclusively metaphysically. Yet, such are only synthetic, because all things are timelessly present in God in eternity. Hence, rational sectors are obliged to deny the actualized existence of temporal, spatial beings, as testimonial accomplishments of "positivistic construction" is restrictively confined in physicality. There are not only theological penalties paid for this redaction since space-time is actualized solitary in theories. Thus, sectors' relationships to Eternality are incompatible with what Scriptural Actuality emphatically characterizes.

Incompatible Incidental intentions in Physicality/Secularity Measures (the Matrix)

Fundamental Scriptural Comprehensions of cosmos "functions" disclose God's timeless presence conveying temporal events constricted in space-time sectors. Convincingly, there is no change (motions) irrelative to God, in that such subscribed inaccuracies are thus apparent in the spiritually scrutinized conclusion that nothing metaphysically can be maintained in such compositions as plausibly exact. The results initiate perceptions of space-frame references in manifestly rayed systems of Physicality/Secularity Measures (the Matrix). In erroneous deductions, these analogous physicality/secularity intentions and objectives are positioned relative to one another in exploits that God and spatial objects share in frames of references. The testimonials that spatial objects and space-time are relativistic confirm that neither are ever at rest relative to one another nor exist except in familiarly referenced frames. On the other hand, when God's attributes are scripturally scrutinized, they are never facilitated in space-time reference frames, which are construed to constitute or be at rest with respect to spatial objects or to exist in them as spatial objectives of which EVERYTHING changes!

Since an event occurring in one reference frame occurs in all (albeit simultaneous with different groups of events) sectors events occurrences in other reference frames as an appearance in frames at rest relative to God. In this inference, "temporal happenings" are therefore never timelessly present in God. By invoking this space-time Relativity Theory, these supplements of sectors stave off the opposite conclusions that God is changeless. There are no motions or changes irrelative to God; thus such are mere manifestations masking actualizations. By asserting that all transformations are valid in space-frame references and construing all relative in motion, these unreliable sectors' oft-intelligence unwittingly convene that while changes are heartfelt relative to some frames, such are non-existent relative to God's "frame." The obscurity with space-time sectors' accounts of temporal events timelessly existent irrelative to God's "frame of reference" is that there spiritually cannot be any such system of "frames of references" in which all events are simultaneously incidental in intentions.

Certainly, there is no compatibility in physical reference frames, thus addition to these of God's "frame of reference" further restrains these depictions since timelessness events in Eternality resides effectively in ZERO "sequences." Incompatible deductions in time to embargo secure foundations defy the existence of such frames, in that what remains dilemma-wise is how temporal events exist timelessly irrelative to God. Simultaneity of inhabitation resides in God's "Frame" on the basis of His facilitated purposed sectors' declarations, which established that relative to God, the entire span of temporal events is always actually there, all at once, i.e., the ETERNAL NOW! Thus, in God's frame of reference, the scriptural conclusion is that all events are "simultaneous" but even more they were and are inherently existential. This is definitively spiritual intelligence in the awareness that substances institute "continually" to connote "tranquillized conciseness" since God's frame of reference is timeless, rather than mere "semi-eternal."

Controvertibly, space-time sectors cannot personify "simultaneity" as "occurring at the same time" but as something similar to "co-existent" or "coincident." The assertion that God assesses all events to be residentially simultaneous is very obscure if it is intended to convey that all events exist as God's timeless frame in uncontrolled reference and are tenseness ordered by a "later than" relation. Consequentially, no event occurs later than any other, for that would vie to affirm that there is only one time and all events occur at that moment of time. Thence, space-time sectors' literally appeal to the doctrine of the relativity of simultaneity to reference frames, then would exhibit as a given set of un-causally un-connectable occurrences calculated to sustain among themselves different relations of "earlier than," "simultaneous with" and "later than," in various reference frames. Conversely, in God's "frame of reference," no events are viewed to be earlier or later than any other or even as occurring simultaneously, as either would quantify time.

Rather, in God's "frame of reference," all events are timelessly harmonized wherein the literal topology of time is voided. Any series of defined numbers attached in comparison relations such as "greater than" defies one-dimensional temporal continuums or even isomorphism; dissociated in eternal "existential." What are evidenced are unstructured collections of points in inconsistent, unreliably compartments determinately confined in "temporal becoming" frames of references. II Thessalonians 3:16 states, "and may the Lord of the peace Himself give to you the peace always in every way; the Lord with you all! This verse primarily focuses on the sole source of peace (tranquility) plus the means and venue in and by which such are instituted. Here, the Greek phrase *δῶν ὑμῖν τὴν εἰρήνην διὰ παντός ἐν παντί τρόπῳ* (**thon ee-meen teen ee-ree-noon thee-ah pahn-dos ehn pahn-dee trop-o**) is rendered "may give to you the peace always in every way." This exhibits the purposefully sourced methodology, albeit *τρόπῳ* (**thee-ah pahn-dos ehn pahn-dee trop-o**) rendered "always in every way," consistency of means availed solely in God's province, Eternality!

The Grace Scriptures teach: it is solely in God's "frame" that deified causality generates connected events such as birth, development, decline and death. There are no further expansive measures purposefully capacitated to protractedly sustain temporal relations in or among themselves. Irrelative to God, they are timelessly, coincidentally objective yet inevitably subjective to obligatory termination. Certifiable determinations are solely existent in the deified eternal sphere. "Coincidental" entities imbue what are definitely deceptive relativity sectors of wishes to do that which engender no privileged frames. Thence, no one can attribute the temporal ordering of events determined by any other in other reference frames. In physical frames, the temporal order of causally connectable events is in variance. Exclusively in God is there augmented exact invariance with respect to a frame of reference. Compatible concise intentions are privileged of God to purpose the relativity of simultaneity events solely in spatial remoteness from what are neither conventional nor relative to physicality frames.

Shallowly Subsidiary Submissions in Physicality/Secularity Measures (the Matrix)

All events in prearranged “Zero Sector Composition’s” intelligence inhabitation are in God’s SAYING (Decree). Scriptural insight of all events exudes timelessly persistent absoluteness in Eternal Comprehension. Such perceptions evince discernments, which expose purposeful confines of what are merely temporal bordered shades of staggering. These particularizes comprehensibly convey that the space-time sectors’ restrictions in physicality/secularity conclusions, conversantly void space-time authorizations in God’s “frame of reference.” In relativity, dissimilarities in efficacies of temporal coordinates of events comparative to distinct reference frames necessitate determinate divergences in spatial coordinates of events as well. Uncertainty in sectoring formulations exhibits in transformations. Associating relativity is irrelative in God’s “frame of reference,” as such is the antithesis relegated in physicality/secularity frames.

Physicality/secularity’s spatial coordinates’ dependencies upon temporal coordinates; aren’t applicable in God’s “frame of reference,” which transcends all space-time sectors’ references. Paraphrasing sectors locate events in dimensions of statistical encounters as though situations in and of themselves reside only in and of their locales’ designated sectors. This scenario inaccurately characterizes time as independently dimensioned, thus, whatever isn’t in time isn’t in space either. Resultantly, temporal things are spatial and thereof abide in God’s “frame of reference” as not only concurrently timelessly but also space-less. The topological structure of four-dimensional space-time manifolds is successively defined in manifestations and hitherto purposely designed in the divine “frame of reference.” God is NOT confronted with chaotic collections of points in neither spatially nor temporally ordered entropies. Misconstrued space-time sectors interpret “locale simultaneity” as residing concurrently in physicality/secularity and eternity “frame of reference” formulations.

In Eternality, occasions are purposely actualized in arrays of positions corresponding to “testimonial ordering in various series.” The Grace Scriptures denote that God does not remotely “see all events spread out in one series” as each reference frame generates in its unique sequenced series. Such perceptions are centered in plurality of series even when it is averred that God “is aware of them all.” Although this appears orthodoxy and eminently more reasonably a formidable account of the existence of temporal events in God’s “frame of reference,” such isn’t scripturally affirmable. Even as this concurs with the theory of timeless eternity developed concomitantly in space-time coordinates, such falters in comprehension that this concept merely assigns the determinations of events in predicates of past, present and future relegations. Conclusively in the divine “frame of reference,” such affords no cognizance of such as prompting temporal relations among events in physical reference frames. Rather, these sector accounts simply eliminate the determinations of events in predicates like earlier than, simultaneous with and later than relative to God’s “frame of reference.”

Relativity of simultaneity's sectors employ incongruous "categories" in panacea means' conclusions that change is illusively the reality and nothing is statically intact. Thus, this entails that events are classified relative to, earlier than, simultaneous with or later than arbitrarily selected points on the inertial trajectory of hypothetical observations. These sectors in different frames illustrate in arbitrary points on cosmic-lines of simultaneity; connecting events determined to be simultaneous but intrinsically isolated later from earlier events. Irrelativeness in God's timeless "frame of reference" reveals actualization in determination of all matured and completed, which defy all semblances of sequences wherein events are neither earlier nor later nor even restrictively simultaneous; yet are all timelessly existential "in His frame." Therefore, space-time sector's theories are void of ever actualized accompanying relations relative to the Divine "frame of reference." Of course, omnisciently, God divisively designed lines of simultaneity drawn in hypotheses relative to physicality/secularity reference frames; yet no "frame events" are chaotically "co-existent" but such are solely mirrored in manifestations for testimonial purposes.

Romans 8:19 states, " for the earnest expectation (looking out) of creation expects (looks for) the revelation of the sons of God." Here, the Greek noun *ἀποκαρδοκία* (**ahp-ok-ahr-ahth-ok-ee-ah**) rendered "earnest expectation" denotes looking out, eager longing or deep desire, which context is in ultimate anticipation of or belong to *τῆς κτίσεως* (**tees ktees-ehos**) rendered "creation." Note, the definite article calls attention to specific existence in the realm of Eternality, i.e., the actualized essence within all reside in the completed state of blissfulness and serenity. This sphere bodes in stark contrast to the challenging environs evidenced in physicality/secularity measures (the Matrix). In spiritual comprehension of the glorious inhabitation instilled in the Heavens, in Christ, the Greek verb *ἀπεκδέχεται* (**ahp-ehk-thehkh-eh-teh**), literal rendered "wait expectantly" exudes what the enlightened expects or looks for in anticipation of the reliable tranquility endurance exclusively in its dwelling.

This is descriptively referred to in existence of *τὴν ἀποκάλυψιν τῶν υἱῶν τοῦ θεοῦ* (**teen ahp-ok-ahl-eeep-seen ton yee-on too Theh-oo**) rendered "the revelation of the sons of God." Such is the prophetic horizon, i.e., *τὴν ἀποκάλυψιν* (**teen ahp-ok-ahl-eeep-seen**) rendered "the revelation," uncovering, disclosing and manifestation identified with this glorification (Romans 8:18). The Grace Scriptures teach that the entourage of divine timelessness determinately maintains relations amid events in the sense of all having been actualized eternally in God's Decree. Thus, the scripturally conceivable credentials of God's "frame of reference" associating four-dimensional space-time diverseness surpass what such exhibits of restrictive tenseness in its existence. In associations of space-time, erroneous metaphorical and problematic perceptions of God's "frame of reference" validate perspicuous averseness to predestined divine timelessness' of all things to God in eternity. This is exhibited in the shallowly subsidiary submissions in physicality/secularity measures (the Matrix).

Time's Relativity of Simultaneity in Physicality/Secularity Measures (the Matrix)

Space-time sectors defy the innateness of what Divine Eternity's occasions necessitate. The genuine epitomizer of Eternality affirms that strictly in testimonial boundaries' logic, manifestations exhibit events as present and actual though such are yet characterized and compelled in temporality. Thereof, the inevitableness of sequential entities exudes what are no longer present or actually appearing in non-continuity. Space-time sectors' subjected relativity explicates this regulation as what is solitarily construed an instance in dated manifested occurrence in time yet such exhibits no reliable situation attribute. Permanency in actualization solely codifies what comprises the existential composition of ontologism (genuine scrutinized being), which exists exclusively in Eternality. Hence, the fact is that all exists in completed, actualized, non-sequential "occurrences at once," thus "simultaneity" mode in eternity does not entail that such "transpires at all" in time. Non-enlighteningly, such revelations are not perceptible in explications that existence is in anything other than relativity speculations.

Sequencings academics adamantly conduce that unless manifested, an event has not yet transpired in time, otherwise it would be made evident earlier than when such exists. Terseness's proportionality evinces temporality in lieu of actuality in depictions of their "occurrences," moreover; they assert the absurdity of their abdicable irreclaimableness. Sequential experiences merely proffer as depictions of testimonial moments rather than actualized ages. Exemplifications in eternity expose space-time-sectors incapacities to facilitate the timeless existence of all things relative to God's compatibility with actuality. Apprehensive subjectivity in "temporal becoming" decries through documented denials in invalidations singularly of familiar terseness. Authoritatively, the Grace Scriptures' elucidations of deified determinate input upstage misperceived defenses of actualization in space-time sectors. Simultaneity and presence are comparative to reference-frames, in their modes of presentations in events, as validated in which actuality is maintained relative to physicality/secularity measures (the Matrix).

In firmly a restricted sense, relativity of simultaneity simulates coordinates of actuality as though such preempts depictions of events. The representations exhibit the approaches of integrating objective temporal becoming with what thoroughly besets the enormously implausible. Space-time segments document the particularities of the relativistic views of becoming at given events sectors. Predictably, such evinces descriptions of the past at variance with the present yet never any specificities in authenticity of reliably abiding future. In fact, this is the verity of all manifestations' receptions for those in duplicity on their single thread of "non-ordained inertial." These mini-scoped diagram courses exude diversions from verticality the scriptural vertex of the eternal resources of expressions. These courses flow from manifestations verses actualizations portrayals in space-time separation within future-dejected substantiations of cosmic existence. All "later" space-time sectors of past events are therefore elapsed, as though they were never present!

Particularly enough, the present doesn't portend moments of becoming since theories of the things in the past, having become, are no longer existential. Metaphysical sector coordinates arraign in the views of what collapse into relativistic solipsism (self existing), in which reality is reduced to a single situation! In Theistic reference, arraignments in solipsism are never justified since what subsists as well as positions affirms what exists "here-now." God inherently absorbs timelessness when, how and what compositionally functions unaccompanied in attenuated authenticity. Thus, coursed space-time sectors' viewed events inhibits timelessly and purposefully in God's Eternal Decree. So reality is restored in its fullness; even though in reference frames no events other than that which is "here-now" resonantly exist. Nonetheless, Eternality is the "reference frame" wherein all events reside. This verity dismisses the tenets of solipsism, which depend on what is arguably incoherent. Deludingly, space-time sectors assert views as not burdened by solipsism's explications as the least result of realizing actuality in their reference frames.

Hence, misconstruing eternity as a correspondent component or another or merely one more of frames of references, thus propel temporal events as being present and actual in equivalency. Eternity entails what is present and actualized in any particular space-time temporal reference frame since sequencings conductively coordinates what events manifestly are, was or will be in temporal reference frames. What is constrained is not in what is equivalently characterized as God's "frame of reference," which is not accurately a reference frame; as there is none other in which events are present and actual, since there are in every space-time frame; regions designated as absolute pass, present or future concluded in their frivolously-conducted structures of occasions. The only things corresponding to God's "frame of reference" as described by equivalency sectors are relativistic in none of the space-time manifolds themselves. Thus, since Eternality is not a reference frame, relativity of simultaneity relations abides solely in restricted frames.

The Grace Scriptures instruct that "temporal becoming" is structurally subjective, when averring that events simply exist in their four-dimensional manifolds. Space-time sectors depict basis withdrawal necessitations as a sort of model appeal to "zero composition" and rely solely on the relativity of simultaneity in order to justify the claim that actuality is reference frame dependent. Therefore, such events are not definite with respect to their various temporal reference frames in reverence to God's "frame." I Corinthians 15:46 states, "but spiritual was not first but natural, then spiritual." This verse's conveyance is focused in sequence space-time reference frames' viewpoints' distinguishing testimonial temporary manifestations of what was actualized in God's Decree in Eternality. Hence, God's "SAYING" (Decree) is determinately what legitimizes Divine purpose in temporary manifested coursed testimonials of eternity's constituted actualization. Misgivings in sectors' reference frames incur much deeper than theretofore expressed, indeed at the very philosophical foundations of the interpretations of relativity. Especially, the relativity of simultaneity arraigns and appeals to evince certain naiveté realigning philosophically uncritical acceptance of what is then misapplied to metaphysical identities' suppositions of actuality.

Instances' Induced Interpretations in Physicality/Secularity Measures (the Matrix)

Hither, motions' interpretations of locale transformations equations constitute statistical cores, which empirically equivalents collect, construe and command completely different conclusions when applied metaphysically. Austere physical yet hypocritical constructor situations expose that their only formulations of such are verifiably premised on what spatial and temporal coordinates of events appraise in their inertial reference systems. What are related in spatial and temporal coordinates of invariable events are measured in inertial reference systems of suppositional "motions transformations." This arguable account is neutral with respect to discerning neo-motion interpretations advocated by input constructor levels. Such suppositions are indistinguishably radically different due to their plurality ontologism presumed. In these minim views, there exists no preferred spatial-temporal order or rather space-time relativity to inertial structures wherein none are empirically advantageous.

In neo-motion views, unlimited space-time exists; not necessarily substantive opposed to relational sense of "resolution" but rather illogically that they exist as ratio-temporal advantageous orders. They exist as universally fundamental in reference frames, which are the analogue of neither casing of what are characteristically meta-physicals but without what is usually identified with frames of hypothetical fundamental observers. Motions' relativity to the expansion of space itself, as posited in existing cosmological models; propagate as isotropic measures relative to fundamental enclosures alone and therefore disseminated comparatively to spectators in motion with respect to frames at velocities exceeding or less than their spectrums. Consequences of motions relative to elemental casings quantify anisotropy effects produced by dynamical causes operating in their systems, primarily as length contractions in the direction of motion orders that exhibit in the inertial equilibrium of what such portray in attendance as connections.

Time dilation is the anisotropy monitored effect consequentially of these expansion and contraction stimulations, as akin to the behavior of dainty regulators in motion relative to recessively intervened structures. The highlighted focus is on minim interpretations of length contraction and time dilation, which are no more or less objectively other than physical effects. Under these interpretations, no causal explanations for these prompts ensue simply as deductions from postulates of venting formulated speculations. Under these neo-motion interpretations, inconstancies of their monitored velocities minimally affirm their relativity in surroundings. Detections of extents in durations and contractions of space-time objects in relative motion chronicle solitarily in respite and time dilation. All physical and biological systems in relative motion, including those observed to be at rest are consistent-wise unintelligible rather than mere postulates or deductions lacking metaphysical clarification. Although these asserted motion versions of suppositions are simpler and thereof preferred, their claims in gesture interpretations are incorrect.

These segmented factions are conjecturally more complicated in suppositions. Hence, their divestitures derive motion transformation equations from dictates of consternations

more than momentums of transmissions. What remonstrate are apparent discrepancies in particle equations governed by whatever demands mass variants in measures. These derivations then format variations of dimensions, quantifying as motion transformations. Accordingly, space-time novel conceptions of maxims are arraigned without alterations in compositions or dimensions of material instruments for measuring changes or more specifically manifesting distortions. Actuality achievers imbue conciseness rather than marginally rendered comments in successions of elevating focal ad hoc speculations to equal status with numerals of basic assumptions as prominently what avail. Thus, these misperceived equivalents of interpretations characterize different but are equally invalid and varied physicality/secularity measures (the Matrix), I Corinthians 7:29-30.

The latter phrases of Romans 4:17 state, “ .. before whom he believed God, the one making the dead alive and calling the things not being as being.” The former phase of this verse in contextual conjunction with the antecedent verses induces an ellipsis in the grammatical construction; permeating in an abrupt break in the thought flow projection. Hence, the emphasized thrust is generalized in explicating the impetus, alas cause of Abraham’s belief and most prevailingly the Decree accomplishment of God in Eternality. The phrase “before whom he believed God” conveys Abraham’s passive arrangements in manifestations before, in the sight or presence of God in his testimonial role in God’s eternal purpose of having foreordained Abraham to believe and obey His commands in specific instances. This qualified by the Greek adverb *κατέναντι* (**kaht-ehn-ahn-dee**) rendered “before,” which derivation is of composition in the preposition *κατα* (**kah-tah**) prefixed to the adverb *έναντι* (**ehn-ahn-dee**) literally denoting “over against” or opposite.

This eternally non-sequenced revelation engenders inherently *τοῦ ζῳοποιούντος τοὺς νεκροὺς* (**too zo-op-ee-oon-dos tees nehk-roos**) rendered “the one making the dead alive” connectively to *καὶ καλοῦντος τὰ μὴ ὄντα ὡς ὄντα* (**keh kahl-oon-dos tah mee on-dah os on-dah**) rendered “and calling the things not being as being.” The varied interpretations of relativity, though they radically differ in their metaphysical foundations are yet experimentally and indistinguishable, thus susceptible in scientific intercessions. Scriptural examinations of the philosophical institutions of relativity render such as dispensable in determinations between their competing interpretations. Space-time inopportune consensual versions intriguingly delve into intriguing issues of stipulating that neo-motion interpretations are philosophically preferably reliable though such are merely suppositions. Such endeavor to pull the scripturally proverbial rug out from beneath the actuality of Divine Eternity’s affirmations, in order to justify notions of simultaneity or relative presence of all things to God in timeless eternity. Eternality confers confirmation that all are in the uttermost in Divine timeless eternity which adorns confident scrutiny and justification of actualization, as opposed to varied metaphysical interpretations of relativity, which scientism and secularism prefer and their premises and concepts are erroneously predicated.

Summary Extractions

In defining how, what, where and when entities exist, it is essential to comprehend the originating cognition regarding physical/secular life's ambiguities. Validly, the residency of everything resides in such having been actualized in Eternity in God's Decree. This is the Grace Scriptures' View, in spite of all the seemingly rampart diversions exhibiting "out of control" in the stream of day to day occurrences. Comprehension of this actuality serves as the single stabilizing factor of examining life's appearances as sequenced in ultimate expressions of God's unconditional, unlimited love, graciousness, power and above all, wisdom! In declarative evidence of the only reliability having been deposited in Spirituality, the Grace Covenant definitively reveals Time occurrences manifested in particular points. The intentions of such are to reveal testimonials of all things in eternal subjections in the realm wherein God not only purposed but also achieved everything in His Decree according to His Sovereign Will.

These glorious messages connect the pleasure of the Heavens' View, especially in depicting what humans misinterpret in their particular distortions of truth when such are evaluated only within time/space parameters. In examining what is the Scriptures' vs. physical/secular designation of measures, i.e., the Matrix, the total distribution of events are outlaid in sequenced manifestations of what how and why they seemingly come to pass. The Greek noun μέτρον (*meht-ron*) rendered "measure" conveys the patterns of results proportionally in their extents or limits. This is expressive in quantitative rationing of what, when, why and how, as such is précised within limits of manifestations in the workings of such but more explicitly what is allowed according to His Eternal Purpose. In this sense, the preciseness of what is Scripturally Viewed solely delineates how πολύς (*pol-ees*) rendered "much," are quantified in expansions or contractions. In modernistic terminology, this is exhibited of the "MATRIX."

Variations of this encumber physicality's utilization of arrays in Geology, Science, Mathematics, Engineering Technology, Art and Entertainment, etc. Categorization-wise, the Matrix is defined in reference to persons, characteristics, organizations and/or productions. In these forums, the Matrix is an array or a grid situating or surrounding core, within which something else originates, develops or is contained. Manifestation-wise, events and object are signified in an array of which patterns and non-patterns exhibit or image in sequences defying similarity between data points. Concomitantly, changing deposits seem to exhibit possible paradoxical themes in time sequenced alignments with numerous meanings, often referring materially where specialized structures are formed and embedded. This unstably insecure maze induces numerous propositions, often insinuating allusions of shaped and entrenched structures. These elements of variations induce ramifications that preclude the constant changes agitating an imaginative virtual-reality environment of confusing compilations.

Physical/Secular's Misconstrued "Functionality" of Measures (The Matrix) is automated in its forums. The Matrix is a mold utilized in stereotyping designed impressions in types of illustrations from which human mental poles are imaginatively casted in typologies. These significations utter graphed duplicated impressions in matrices. Thus, from the

Latin, *mātrīx* or *mātrīc* conveys “breeding” and *māter* or *mātr*: “mother” (the originating source). Course-plotting in search for definitive uses of measured illusions are instilled yet merely mirrored in reference to persons, characters and occurrences. Organizations of what are produced in manifestation describe depositions over time arrayed analyses. These analyses discern between imaginative resources deposited in isolations that imaginatively employ as “solids” wherein induced impulses are entrenched. Multi-types of various misinformations are exchanged in databases of composite material entropies. Consequentially, nothing can be reliably presented as designed or willed in this stratum.

In conveying the Grace Scriptures’ Actualized “Functionality” of Measures (The Matrix), Ephesians 3:18 states, “that you may be (having been) fully able (d) to comprehend with all the saints what is the breadth and length and height and depth.” The conjunction “that,” signifies God’s express purpose in Christ having lived in the hearts of His elect through the faithfulness of God, in Him having imparted spiritual comprehension to designated ones, as those having been rooted and grounded in Eternal Knowledge. Hence, the statement of this verse is, “that you may be fully able to comprehend with all the saints” the extent of God’s comprehensive grid for His beloved. Note that the verb “fully able” denotes the ones having been pre-capacitated, i.e., such ones having been made highly capable and abundantly able to, having comprehended all the ramifications of God’s eternal workings in and of His Divine Decree.

Distinctions in the Grace Scriptures exact what are “actualized” in physical/secular’s “functionality” of measures (The Matrix), as opposed to so-viewed “functionality” matrix in arrayed grids; stimulatingly surrounding substances which something else purportedly originates, develops or is contained as the indispensable condition of its every form. This flawed conception exhibits formative sections of matter in which such is embedded. In this sense, all are perceived both massively and principally binding in an array of numeric quantities subjected to humanly induced operations resembling formation of elements in columns and rows. These methods track in intersections amid input/output encoding/decoding stereotypes receiving either positive or negative impressions from which are purportedly interpretable. These factors exhibit impressions represented in arrays of operations in sequencing and/or measuring their interims.

These identity or similarity summations’ forums notch in-between data points including position-specific patterns and non-patterns of varied substitutions. These estimate the possible residue of each as their accepted mutation of scoring sequenced alignments in insoluble factions of composite materialism. Physically/secularly shape environments in which things are misperceived to develop in resonance awareness but are cultural understatements. “Interactions” misconstrue actions as existing within themselves. Nonetheless, abiding realities claim deeper than metaphysical searches for meanings in restricted infusions of superficially articulating Time Projections into infertile conceptualizations.

What is actualized in Eternity exclusively offers protection, shelter and state of mind that provides comfort in the perception of where things are conceived and nurtured. Genuine spirituality rather than physicality bestows what actually exists. These settings provide description of informed assessments of compassions in sorrow, sadness, pity, suffering, misery, grief, anticlimax letdown; situated at their lowest points, even all-time lows, at rock bottom in the depths of despair. Eternal comprehension pointedly portends God's purpose, which is couched in zenith ethics of characteristics in spiritual culture, as opposed to the humanist philosophies. Fundamental and distinctive characterizations of grouping physically/secularly contexts in ages of time parameters, expresses the attitudes, customs and beliefs in humanly resonated identities, symbols and insignia. These all involved the transcripts of designed events in materialization, by which such representations are in uncertainty, documented.

Nevertheless, scriptural competences of what manifestations solely embellish disclose unseen depth and height, i.e., extent in God's purpose of what such are in His eternal intent. The depth of the deep things of God trumps all physical/secular misperceptions. God's "purpose" solely controls the extents of understanding how things were actually coursed, as opposed to how they are manifestly sequenced. Subsequently, channeling dilemmas don't connect any of the dots in the network of chronicling ... at least not one that human consultations can ascertain. These spectacles misinterpret that the options between so-viewed "success and suffering" are decidedly contributive of their illusory attachments. Assorted doctrines of "free will" restrictedly advocate independently the vulnerable incentives of "one helping oneself." Actualization solely in God's Decree is instilled in the Grace Scriptures. This refutes all that minimally amounts to vendible efforts of visible mysticisms when such are deemed as determinately life's factors.

When one deduces that submissiveness in trusting God rather than ones capacitated input inducts ultimately in fatalism precludes assumptions that mankind has the power to manipulate what happens. Human inclusions aren't harmonistically capacitated to reliability execute physically inspired imputations since such are powerless to convene compliance from other than what decisively was preordained! Eternal entities translate unchallengeable advantages beyond things conversely viewed in physicality's intervals. The Grace Scriptures convey formulating commencements of intentionality expresses hope, which initiates with understanding God as the opposite of what are unpredictable and incapable of determining anything. Eternal entities exhibit more than mere formulas of assurance or assertion concerns without change but exactness imbued beyond the abstractness embellished in physicality's manifestations. Eternal Comprehensions show the actualized chronicling of abiding existence.

Contrastingly, "materialized settings" are solely dependent on whatever ensures what triumphs over and sets free from subjugations. Such cosmic views perpetrate the shaky "potentials" of humanly inspired notions, exhibiting those who "set their faces like flint" for accomplishing what complementarily avails "normality" of religions, philosophies and morals in diverse initiatives of art and science, self and society, politics, economics and

family. In stark refutation of these settings, the Actualized Entities command genuine requisitions of consistent feasibility. The scriptural approach of assessing initiations and originations expose the underperformances of temporality and concomitantly void their impersonations of actuality. In this light, Spirituality's discernments of intentionality confirm that the major role in "the matrix." is chiefly testimonial. Actualization of God's Eternal Workings was shaped solely in His Decree rather than by what is refracted in humanly manifested inscriptions.

Inconsecutiveness of emergences in physical/secular measures (the Matrix) composes the framework of manifestations in the sense of human pride and satisfaction, as though such establishes the means of what actually materializes. The Grace Scriptures render such misinformation as illusory and imaginary propaganda, which only achieves this effect because depraved minds prefer to misconstrue life's particulars in this mode. Such are not of illumination within themselves to themselves. Hence, valid queries are: what compels such tendencies? How do these clichés manage consciousness? What gain is there in "self-regulatory" which automatically forfeits certainty and security? What are ascertained in measures (the Matrix) merely expressing human imaginations? What mind or interaction accomplishes when and how thoughts transmit to sensitivities that are entirely their own in concurrence? Furthermore, what benefits exhibit from humanly inhibited brain interims?

Alas, such are viewed in reference to the striking problem of looking at the world in the blissful, happy-ending incomprehensibility of the easy answer, simple explanation and cultures of measures (Matrix) networks. Physicality habitually indicts madness in nature as the retribution particularly controversial in indeterminism. There is nothing powerfully invigorating about imagining, especially in what it might signify to absorb its inevitable storms. Limits of the potential of what are exhibited are expressed emphasizing contrast between what is viewed in the Matrix verses the overwhelming victories actualized in Eternal Intentions. Perceptions of "Creature Control" envelope rebellions on the Matrix, reveals that nothing is offered without becoming depressed in irreclaimableness.. Eternality's wake-up call preempts the premeditatedly protective "non-conforming" daily basis and ongoing difficult paths of being "awake and alive to choose what the Matrix has for you."

Appropriately enough, the Matrix's oft-discombobulated generations exude samplings of what is inadequate due to despaired illusionary hope. Such induces the unenlightened to constantly seek for remedies in images of unreliable processors. Therein, nothing is certainly known why they're there, what they're doing, how they function, why they transpire nor what should be ascertained answers to what restrictively manifests in such mundane observations of purpose waiting for something, anything, everything to happen!

The Matrix preventively bodes eerily in its scope of "the time being," as to what is "about to be" and doubtless employed in its data entry. Wandering "abiding-spaces" embargo

identities of eminently are conjectures of "adjusting" for the unknown. In contemplations, time-space transforms what cosmic interrogations encapsulate in their views of reality. However, reliable discovery in understanding authenticity in this arena exacts what is verifiably contaminated in its enigmatic perceptions. In the impeccably fashioned sense of Eternality, the absence of change exacts confidence by what is certified, which the Matrix can't confirm. Detections in physicality/secularity's tasks particular to imageries in its implausibility are enslaved in bewilderments of apprehensions. Comprehensiveness exudes authentic existentiality, as opposed to misperceived realities instigated around the mirrored adjoining affairs as though "being" propels from within air bubbles. In these most horrific and effectively rendered moments, insecurity then awakens in a completely chained state enclosed within what advocates throughout without endurance.

These illusions interpret seemingly infinite numbers of armors, lying dormant, as far as the eye can see, what are intuitive but inevitably discarded down the anxiety chute. In this awakened sense, the Matrix encounters its mechanized state, in disconnecting its skewed manifestations of deified purpose in its materialized system. Juxtapositions of spirituality and physicality/secularity assemble the criteria of stability in creation beyond humanity's lapses in peculiar chilling moments. These mechanisms extract defections to the Matrix's misaligned representations of existence. All figuratively plummet into refuse and are only salvageable in the sense of their inevitably changing characteristics. This realization embraces what is actualized in the physical/secular cosmos NOTHING! Accordingly, what actually exists is definitively and externally beyond the confines of what is measurably perceived. Alas, the query: are the entities therein alive or dead? "Far from either," as such merely begins and ends in what is accepted as true in its reflections.

Comprehensions in this realm model the deference imbued regarding manifestations in the Matrix. Entities in this physical sphere aren't the most covetously desired in light of their temporariness in time sequences of depressive consignments. Hence, so-termed "Artificial Intelligence" focuses more on the specifics required for tasks than on computational power and performance. These delinquencies exhibit conjectures of what such inhibit in existent awareness. Enlightened comprehensions engender the sole channel to what's happening in the psyches of genuine realization. What is accurate scarcely is depicted in measures (the matrix) viewings in materialized psychological flexibleness but in reliability of scriptural consciousness in spiritual extant awareness, which imbues everything predetermined in Eternal Actualizations.

Scriptures-wise, Spatial Creation expresses categorical-negation rather than customize negation and so its semantics are such that its actualized compositions are nil. These zilch structures are actually ill-formed; for they arguably are equivalents to the premise there is distance between God and spatial creatures. This emanates in the conjunctive propositions that primarily conjunct what such declare in "sequences" thereof validly infer from God's "space-less-nest" that the distance between God and any spatial being is nil. The foregoing objection is scripturally well-founded. Debate of relativity provides a

salient example from science of the crucial difference between category-negation and possessions-negation. Synthetic Spatial premises posit transmissions of attractions that emit invisible rigidities that are completely insubstantial and utterly miscellaneous with respect to categorical narratives.

Privy confessions of what is accurate abide beyond boundaries of the synthetic spatially sequences in physicality/secularity measures (the Matrix). Exactness of prior allocations documents emphasis solitary in non-existence of any certifiable spatial observations and defense of precise existence singularly in God's Decree. Conversely, collective distributions due to cultivated materiality allow misperceived movements or states of motions emphatically not ascribing to them properties of serenity. Such emits what forms solely in referenced relativity to what is essentially asserted and therefore attends virtually of its materiality. Such disparaged casings narrate to what provisional motions, replicates and durations exhibit. Relativistic synthetic spatially sequences deposit in ultra-referential reality, which virtual categorical motions do not even ascribe to.

Redaction of Materiality Infers in Physicality/Secularity Measures (the Matrix) "When, where, what and why" scripturally reasons from God's "space-less-nest" the dissociation linking Him and spatial things is nonentity. Every contention to this commits errors of deduction from the ultra-referential statuses that their relativistic motions are channeled independently from both deistic and humanistic sources. Colossians 1:16 emphatically converses literally "in Him were created all things." This declaration definitively redacts every inference of asking how, in equivalents that there is some dissociation between God and spatial creatures' quantization when such is couched in spirituality's language "as non-existence." The scriptural perspective of Ontology (study of being or existence) communicates that all inferences of remoteness between God and His creation, are ill-informed nonsense; because nothing can possibly exist in detachment from God.

It is gross spiritual incompetence that addresses objects at rest or motion irrelative to God, even in a limited mode. There is no change involving spatial, material entities other than their actualized exchange in God's purpose in reflection of Eternal Intent. Respite is codified in scriptural accounts of what constitutes change. What "comes to pass" as exhibited in manifested "changes" simply observes what is incompatible with "theories of space-time." In cosmos deductions, physicality undergoes "objective changes." in essence of temporal becoming. The misperceived "right now" is constantly changing whether such changes spatially or not. Temporal changes occasion spatial changes, insofar as their amends distractively endorse. Implicitly sanctioned space-time is importantly averred in compatibility with "becoming" yet not with "actualization" in Eternality!

However time is construed, there is no scriptural reasoning to consider it equivalently with the measurement procedures used to define occasions operationally in physicality. Here, the deliberative focus is what engenders spiritual, as opposed to physical insight, intelligence and understanding, i.e., comprehension in actualized essence of the non-

material eternal median. The consequences in this realm definitively exude things that are remote from space-time indeterminate approach. Eternality captivates all questions of “temporal becoming.” Accordingly, time flows composedly without anything external to it and by another designation is termed “durations” of what are distinguished solely in their viewed “sensible measures thereof.” These persuasive circumstances certify that space-time is tense, theoretical and awkwardly abstracted in hypothetical, metaphysical malaise, which are arrayed in elements in speculations as solitarily “without!”

In repressive views, the notions of past, present and future are solely essential for what is internally imbued in so-designated "real time," yet these discriminations in concepts successfully integrate into abiding deductions. Convertibly, “temporal becoming” is not compatible with space-time in a number of behavioral depictions; e.g., how objectively can such be made companionable as sectors both in what terminating and developing distinguish? Contrarily, the situations are that such integrations engage introductions into physicality externally from what are solitarily unknown theories in determinations. “Temporal becoming” is legitimately integrated with space-time solitarily as there exists what has been eternally abstracted in actuality. Evenly scrutinized propositions compel summations that actualized instincts are consigned no resident space-time positions, as they are quite legitimate when eternity is broadened in its scope of inquest. Conversely, eternal actualized observations in turn advance the denial of spatial, temporal beings, hence, rejecting scientism’s mementos, which even positivisms contemplate as too constricted.

Incompatible Incidental intentions in measures (the Matrix) revolt against fundamental Scriptural Comprehensions of cosmos “functions” disclosed in God’s timeless presence, conveying temporal events constricted in space-time sectors. Convincingly, there is no change (motions) irrelative to God. Such subscribed inaccuracies are thus apparent in the spiritually scrutinized conclusion that nothing metaphysically can be maintained in plausibly exact compositions. The results initiate perceptions of space-frame references in rayed systems of the Matrix. Erroneous deductions of these analogous intentions and objectives are positioned relative to one another in exploits that God and spatial objects share in frames of references. The testimonials that spatial objects and space-time are relativistic confirm that neither are ever at rest relative to one another nor exist except in familiarly referenced frames. On the other hand, when God’s attributes are scripturally scrutinized, they never facilitate space-time reference frames construed to constitute “at rest” in respect to spatial objects or exist in them as objectives whereof EVERYTHING changes!

It is solely in God's "frame," deified causality generates connected events such as birth, development, decline and death. There are no further expansive measures purposefully capacitated to protractedly sustain temporal relations in or among themselves. Irrelative to God, they are timely, coincidentally objective yet inevitably subjective to obligatory termination. Certifiable determinations are solely existent in the deified eternal sphere. “Coincidental” entities imbue what are definitely deceptive relativity sectors of wishes to

do that which engender no privileged frames. None can attribute the temporal ordering of events determined by any other in other reference frames. In physical frames, the temporal order of causally connectable events is in variance. Exclusively in God is there augmented exact invariance with respect to a frame of reference. Compatible concise intentions are privileged of God to purpose the relativity of simultaneity events solely in spatial remoteness from what are neither conventional nor relative to physicality frames.

All events in prearranged "Zero Sector Composition's" intelligence inhabitation are in God's SAYING (Decree). Scriptural insight of all events exudes timelessly persistent absoluteness in Eternal Comprehension. Such perceptions evince discernments, which expose purposeful confines of what are merely temporal bordered shades of staggering. These particularizes comprehensibly convey that the space-time sectors' restrictions in physicality/secularity conclusions, conversantly void space-time authorizations in God's "frame of reference." In relativity, dissimilarities in efficacies of temporal coordinates of events comparative to distinct reference frames necessitate determinate divergences in spatial coordinates of events as well. Uncertainty in sectoring formulations exhibits in transformations. Associating relativity is irrelative in God's "frame of reference," as such is the antithesis relegated in physicality/secularity frames.

In Eternality, occasions are purposely actualized in arrays of positions corresponding to "testimonial ordering in various series." The Grace Scriptures denote that God does not remotely "see all events spread out in one series" as each reference frame generates in its unique sequenced series. Such perceptions are centered in plurality of series even when it is averred that God "is aware of them all." Although this might seem orthodox and eminently more reasonably a formidable account of the existence of temporal events in God's "frame of reference," such isn't scripturally affirmable. Even as this concurs with the theory of timeless eternity developed concomitantly in space-time coordinates, such falters in comprehension that this conception merely assigns the determinations of events in predicates of past, present and future relegations. Conclusively in the divine "frame of reference," such affords no cognizance of such as prompting temporal relations among events in physical reference frames. Rather, these sector accounts simply eliminate the determinations of events in predicates like earlier than, simultaneous with and later than relative to God's "frame of reference."

Motions' interpretations of locale equations constitute statistical cores, which empirically equivalents collect, construe and command completely different conclusions when they are applied metaphysically. These austere physical yet constructor situations expose that their only formulations of such are verifiably premised on what spatial and temporal coordinates of events appraise in their inertial reference systems. What are related in spatial and temporal coordinates of invariable events are measured in inertial reference systems of suppositional "motions transformations." Arguably, this account is neutral with respect to discerning neo-motion interpretations advocated by input constructor levels. Such suppositions are indistinguishably radically different due to their plurality

ontologism presumptions. In these minim views, there are no preferred spatial-temporal orders or space-time relativity to inertial structures wherein none are advantageous.

The latter phrases of Romans 4:17's statement: “ .. before whom he believed God, the one making the dead alive and calling the things not being as being,” emanates the thrust generalized in explicating the impetus or cause of Abraham's belief and most prevailingly the Decree accomplishment of God in Eternality. The phrase “before whom he believed God” conveys Abraham's passive arrangements in manifestations before, in the sight or presence of God in his testimonial role in God's eternal purpose of having foreordained Abraham to believe and obey His commands in specific instances. This is qualified by the adverb “before,” which literally denotes “over against” or opposite. This eternally non-sequenced revelation engenders inherently “the one making the dead alive” connectively to “and calling the things not being as being.”

Varied interpretations of relativity differ but are yet experimentally and indistinguishable, thus susceptible in scientific intercessions. Scriptural scrutinizes of relativity render such dispensable in determinations between competing interpretations. Space-time versions intriguingly delve into intriguing issues of stipulating that neo-motion interpretations are philosophically preferably reliable though such are merely suppositions. In the Scriptural Comprehensions of Measures' (the Matrix) digestions, there are no scripturally sound reasons to affirm the legitimacy of their appeals to relativity, None of these theories support the crucial theses that: 1). temporal things exist in time and in timeless eternity and (2) timeless presence of all things to God is compatible with objective temporal becoming. These categorical inaccuracies emit reductionist views of time and are incompatible within themselves. The same conceptual mistakes hinges upon particular interpretations which, though widespread, are by no means plausible. The most assuring course in propagating divine timelessness involve the explicit revelation of time's temporariness in explication of transcendence's unreliable relations in space-time diverseness, which exhibits in **Scriptural Comprehensives of Measures (the Matrix)!**