

Grace Guarantees Abiding and Continuing in God's Goodness

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The Doctrines of Grace are obscurely viewed when they are erroneously gleaned from and misappropriated according to "non-grace" covenantal scriptures. Thus, it is vital to delineate alignments of all scriptural doctrines according to their intentional revelations; otherwise, they are incorrectly and utterly misapplied outside of their precise context. It is a fact that when the Scriptures are rightly divided and studied prayerfully, they assign everlasting life to some and judgment to others, as God's Decree is eternal. They exude the highest depiction of God's eternal accomplishments, provisions and benefits to His elect, as well as condemnation to those not covered by such, as all are subjected to the conveyances of its sacred contents. Any attempt to blend the distinct revelation of truth for the Church to the extent of assessing that Paul's Epistles' conveyances express the same as all other scriptural writings is patently incorrect. Conversely, the main focus is and must remain on the "Mystery," i.e., the Grace of God, as revealed to the Apostle Paul. Those who follow this course of "rightly dividing the word of truth" (II Timothy 2:15), avert the confusion encountered by many when they are attempting to properly assess the Grace Doctrines.

It is in this sense that there has been back and forth deliberating about what "abiding" in John chapter 15 and "continuing in God's goodness" in Romans chapter 11 correlate or extraneously convey. Interacting in these interrogatives, how do these variants attach to Romans chapter 6's discourse of grace's experiential employments in God's people? Script constructionist's interpretation must be ensued in properly ascertaining the actual utterance in scrutinizing intended cogitations. John 15:4-6 literally states (Greek Text), "Abided in Me and I in you, as the branch is not able to bear fruit of itself, if it may not abide in the vine, so neither you, if you may not abide in Me. I am the vine, you the branches; he who is abiding in Me, and I in him, bears much fruit, because apart from me you are not able to do anything. If any one may not abide in Me, he was casted forth without as the branch and was withered, and they gather them and cast to fire and they burn."

Exegesis of John 15:4 conveys that the Greek verb *mei,nate* (**mee-nah-teh**) rendered "you must having abided" is due to its imperative mood, aorist tense connotation, which denotes that in eternity, the branch was previously place in the vine (in Christ) by God's grace (Ephesians 1:3-4; 2:8-9). The verbs *me,nh* (**mehn-ee**) rendered "may not abide" convey that these are single stipulations drawn from this conclusion. John 15:5 focuses in detail that what is manifested is strictly tied to the probability of what was determined beforehand, which is validated by the declaration: "because apart from me you are not able to do anything." Thus, the scriptural fact is that the branch is completely dependent on the vine for both its original inherency and continuous attachment. This is authorized

in John 15:6's declaration: "if any one may not abide;" is inextricably in significance of the Greek phrase *evblh,qh e;xw w`j to. klh/m* (**eh-vee-thee ehx-o os to kleem**) rendered "he was casted forth without as the branch," i.e., originally declined in eternity.

These actual utterances were ascertained by means of their indicative mood (factual), aorist tense (completion) and passive voice (reception) connotations. Resultantly, such one abides or continues in God's Word (Decree) exclusively by His Grace. God's Grace continues through (because of) Christ's faithfulness that previously placed such one in Him and enabled that branch to "having abided" in the vine and manifestly bears fruit. It is impossible that any branch in the vine (God's elect) has NOT been availed of grace to abide in Him whether such one bears fruit of the vine because manifestation is dutifully obliged in God's Decree. The branch "didn't become" but *evxhra,nqh* (**eh-xee-rahn-thee**) rendered "was withered," i.e., pre-determinately worthless because it wasn't chosen for abidingly partaking of the grace of the vine. Without that abiding connection, no fruit of the vine is produced by the branches and they were withered and spiritually dead and are cast into the fire! Thus, grace is non-meritorious and available to the branches that "may abide;" not according to obedience but as previously secured in their election.

Documentations in Romans chapter 11's revelations of eternalness in progressions of deliberations convey assessments of communicative articulations. It's interrogatives in definitive relations reveal in rigorous contrast to what might be otherwise construed in sequenced testimonial depictions. Spiritually enlightened depictions in Eternal Election's knowledge assess informed their allocations. These illuminations induce crucial comfort in circumstantial conditions and associations, demonstrating inner or spiritual nature of the One who eternally selected His beloved. Also, they identify the essential properties of spiritual light through illumination of Eternal Electoral Purpose. As this light becomes principled, darkness withdraws and Eternal Influential Effects of greater understanding dominate the transcendent deliberations more clearly. As God's people increasingly ascend in these truth representatives of Grace's claims of abiding, they solely rely on their unimpeachable integrity, exacting residency solely in Eternity!

Informed events in contents of God's elect's plight are analyzed strictly in revelations gleaned; for the queries regarding their Eternal Security are compelling. The answer is that security reliability is exclusively based on the faithfulness of God's decreed position in underlying what such represents. Contrariwise to the impulses of humans, God's pure integrity applies to the standard of His moral rightness; a standard adhered for the sake of rightness itself as His moral conscience requires it. In stark contrast to transgressions in secular arenas, the increasing inflow of light into eternity trumps all processes that depend on the character and goodwill affectations of human carnality. God's people internalization of the Eternal View induces exclusively God's kindness and integrity, in that His prioritized interests are focused away from deviances of earthly disorders to the Heavens where there are truly characterizations of "grace awareness."

As eternal enlightenment envelops, superiority of spiritual investigation is also enhanced verses what is conveyed in human considerations. What the Grace Scriptures convey to the informed is more authentic than what carnal minds misconstrue. Eternal Actuality

apprehends the essence of truth rather than the secular perceptions of human actions, when such depictions portray misperceived “rational reasoning.” Uninformed emotional outlooks illustrate something contrariwise to what is scripturally effectuated of greater dissimilarity between spiritual verses secular. Insights in spiritual effects resoundingly confer situations causing uplifted outlooks. Such infuses consciences in God’s purpose rather than what seemingly are implied in superficially perceptual sources, which are solitarily attributable to particular times and circumstances. Even though secular factors may influence perceptions of capacitating, such aren’t abidingly functional of scriptural light operating in spiritual consciousness, which the Grace Covenant revealingly infuse.

One of the greatest inaccuracies of Orthodoxy is the notion that Paul’s Grace Teachings to the Body of Christ are precisely the same as the Lord Jesus’ Kingdom Teachings to the Commonwealth of Israel! Grace Teachings are for the present church age, whereas Kingdom Teachings are for the future millennial age. Their distinctions engender Eternal Heavenly Viewings in the former verses Eternal Earthly productions in the latter. Thus, “Abiding in Grace” is all-encompassing when it is viewed from the Eternal Heavenly, as it imbues its Election of Purpose in light of the Grace Covenant. Superior enlightened revelation inhabits the secured path of foreordination. Dauntingly in the Time Capsule, unscriptural misperceived expressions render: “enduring” as merely feasible, “surviving” as simply flexible and “remaining” as purely speculative. Thus, scriptural Eternal Light is essential to counteract these misperceived fabricates, as it emits what is in grace’s unapproachableness and un-attainableness from Humanly Depraved intuitions.

Eternal Aspirations equate consciousness in hopefulness and optimism about what are truly abiding. Eternal Election overshadows the various shades of darkness pronounced in earthly coercive indiscretions of Human Merit! When earth is the centric observation exhibited void of the external control of Eternal Actualization, it invests determination in humans’ participation in time parameters. The advantageously developed awareness of genuine spiritual reality comprehends the unseen things that exceed what the so-called “rational minds” perceive. It is strictly in this intelligence that the internalization of eternal guidance entails directives of genuine spiritual stability, transcendent of humanly mental processes being involved. Inherency of Grace is in God’s Eternal Purpose rather than capability or culpability of its recipients in the various dispensations. Hence, its employs are solely invested in God’s Eternal Decree, irrespective of covenantal sectors.

What the Lord Jesus discloses in John chapter 15 isn’t fundamentally distinct from what He revealed through Paul in Romans chapter 11. In this enlightenment, Romans 11:22 literally states, "Behold then the kindness and severity of God. Upon those who had fallen severity but upon you, God’s kindness, if you continue in the kindness, since you also shall be cut off." Note this verse’s exhortation to *i;de (ee-theh)* rendered "behold," look at and consider what purpose is invoked contrastingly in the kindness and severity of God. The Greek noun *crhsto,thta (khree-stot-ee-tah)* rendered "kindness" denotes God giving what involves His goodness and beneficence. The most profitable benefit to humankind is testified to and emphasized in God having previously prepared certain individuals as the recipients of His mercy, faithfulness and salvation in the Heavenly, in Christ (Romans 9:23; Ephesians 2:5-8). The noun *avpotomi,an (ahp-ot-om-ee-ahn)*

rendered "severity" denotes "to cut off" or "cut from," hence, it manifests that God is severe, sharp and unsparing in His sovereign dealings with some, as all humans justly deserve such harsh judgment.

Apart from God's love and mercy through which He called out some unto His name, all would manifestly experience severity and wrath against their sinful nature (Ephesians 5:6; John 3:36). Hence, severity is upon all those having fallen, i.e., upon those having been cut off in eternity, i.e., in decreed rejection by God. In light of the truth presented in this context, humans fall into either of two categories: those under the severity of God and the kindness of God. Aside from scriptural revelations of individuals' relationships to God, there is no documentation, as to who are the feigned or authentic. Hence, void of such guarantee; the phrase "If you continue in the kindness" addresses those manifestly endeavoring and assumed as elect; abiding in the kindness of God (I Corinthians 15:2; Colossians 1:23). The subordinating conjunction *eva.n (eh-ahn)* rendered "if" plus the subjunctive mood-present tense-active-voice of the verb *evpime,nhj (ehp-ee-mehn-ees)* rendered "continue" enjoin strictly what is manifested in testimony.

Those that aren't the recipients of the kindness of God were never elected by Him. The concluding suppositional phrase "since you also shall be cut off" exhibits its interrogative negative inference yet what its definitive positive future factual impression solely convey prevails. Accordingly, what is meant by the phrase "continue in His goodness since you also shall be cut off" is the fate of all abiding statuses dependant on the merit of human actions. In this context, Jesus' appraisal of unbelieving Jews' "abiding in Christ" simply mirrors what "continuing in goodness" exclusively requisites. Continuity of abiding or remaining in the Vine (Christ) is intertwined in Eternal Elections of "natural branches" appositionally in faith, i.e., in Christ's faithfulness. This automatically exempts such from the menacing dilemma of those "cut off or cast forth as a branch into the fire," which solely ascribes "hopeless ones." Elected ones were placed in the Vine by God's Grace through Christ's faithfulness and solely abide in this manner. "Abiding or continuing" is solely commended of those eternally in the Vine. Grace to abide was prearranged to branches, irrespective of their merit and ability in the Lord Jesus Christ, e.g., their "daily living sacrifices" of value.

What is assembled in chapter eleven's context of abiding in God's Grace is that Eternal Election Relations exude what is specifically known by those for whom Eternality is an essential part of this life. This emits responses where there are no substantive answers to queries in time from solely from time's vantage-point. Eternal Purpose counters all the enigmatic presumptions of the past, present and future occurrences, as such are allotted but time doesn't always depict things in favor of God's elect. The assembling of time sequences displays in contrast to Eternality's Enlightens. Whatever is captivated in dependencies of physicality defines those manipulated and misled through unscriptural misinformation. None of the unenlightened comprehends Eternal Dwelling, which abides converse to complexities engaging physical emotional levels. Precise lethargy toward spirituality coupled with human attachments to resonations in secular forces undermines the spiritual foundation of Eternal forces. Eternality's aim encompasses the demise of all physical temporariness.

What is vividly illuminated in exegetical assessment of chapter eleven's Grace Abiding context is that the hosts and forces of Eternal Light are the guardians and shepherds countering all the forces of physical destruction. This rests in the underpinning of Divine Ordination and endurance of Eternal Election, which is victorious even upon the Earth, as Grace Abiding projects into the higher dimensions of spiritual reality. When Eternal Comprehension is factored, Grace Abiding is awakened in the reality overshadowing all that develops on the earth. Spiritually intellectual capacity apprehends that despite what difficulties may appear, despite what hurdles may be induced to overcome, the light of God's Eternal Promise avails. Thus, what reliably prevail are the roots of what are indwelled in the order of the Eternal Foundation. These uninterrupted blessings in even the present acclaim the comfort of their actualized workings from the Vertical Vantage Point of whatever is experienced in servitude to physical/secular appearances.

The abiding focus of grace transcends the present moments of manifestations in time. What are misperceived inferentially as loss; can be seen in the Realm of Light, which grants the essentials of Eternal Destiny. Vigilance incidents focus in the conscious of relations in Eternal Actualization facts. Whatever is being manifested is governed by the authority of God's Decree to not only influence but dictate the policy of everyday affairs. Divine Election is the chief essential of Abiding Grace, which exemplifies the divisions between the "eternal haves" and "impermanent 'have-nots.'" This is the deliberation that postures the essence of abiding stability that is availed in the many wonderings of what is "happening historically." Accordingly, these are the scriptural controls that supersede the menacing daily trials that obscure the realistic imprints of permanency.

In these enlightenments, Romans 11:23, from the Greek Text states, "and also those, if they may not continue in unbelief, will be grafted in; for God is able to graft them, having grafted them in again." This verse realizes that those having been broken off or severed verses those having remained or stood was actualized in eternity yet not thoroughly manifested in time. Hence, this expresses the course of those *eva.n mh. evpime,nwsin th/ avpisti,a/* (**eh-ahn mee ehp-ee-mehn-o-seen**) rendered "if they may not continue," remain or persist in *th avpisti,a* (**tee ahp-ees-tee-ah**) rendered "unbelief," i.e., void of faith. The subjunctive mood-present tense-active voice connotation articulates what the present probable action of not remaining in unbelief supposedly may manifest. Here, it is conclusively proffered that the manifestation of such affirms in invoking the conviction: *evgkentrish,sona* (**ehg-kehn-drees-thee-so-ndah**) rendered "will be grafted in," which indicative mood-future tense-passive voice connotation conveys actualized statuses in God's Decree in eternity.