

# God's Agential Origination (in the Matrix)

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God's agential origination (means of how effect/result is created) forms His resolutions explicitly over scientism and its philosophical implications exploring interaction concepts void of Deist intervention in physical processes. These intuit three distinct approaches, each of which has been developed in both theology and scientific contents. Origination causality transcends concepts of sequencing whole-part in developmental constraints of process causality, which consists in combinations of approaches needed eventually for adequate account of non-interventionist's action. Origination causality approaches focus on possibilities of "nature's" initial sourced relations for physical processes at higher and lower levels of their complexity. In these postulations, originality denotes how processes at their higher affect those of lower levels. This explores in modules involving origination causality of scientism's "Big Bang" in process rather than God's prearranged purpose of all installations in the matrix.

God's Decree solely defines the "world-as-a-whole" in order of what evinces creatures and events in historical revelations. Hence, divine action and the neurosciences are at odds in actuality. Scientism is ascertained in the "mind/brain" (mind emerging from the brain or capacity of the brain) relying holistically on "super human" expediency, rather than supereminence of God's pre-assigned intention. Theories of knowledge or ways of knowing, particularly in context of the limits or validity of the various ways of knowing is concerned with nature floundering in inconsistencies of extent, sources and legitimacy of knowledge. Key questions in this area include: what can be added to belief to make it knowledge? What is genuine knowledge? How is knowledge acquired? In the course of philosophy, philosophers are physically concentrated in these questions, excluding all scriptural documentations that consistently include all antigenic determinants beyond all materially flawed variations.

Eternal designating views envelop that the individual elements of physical systems are determined by relations solely in revelation to origination causality, as such are dwelled in God's Agential Origination. Earthly relational, holistic theories perceive sums of parts adding up to the whole in addition to "emerging" or "arising" properties that transform in sequencing the individual parts. As they pertain, holistic theories claim that no element of physical systems exists apart from its factors. Holistic philosophical, religious, social and scientific doctrines challenge in these approaches to interpret physical causality as actual changes in processes governed by conventional physics. In this logic, "physicality convenience" conveys technically-detailed forms of origination causality. Its roots lie in scientific and philosophical standards inscribed in multiplicities of relations connecting maxim and non-maxim possessions in restoration to advancing actions strictly through physical causality processes.

Completed compliance approaches within its level of complexity and refers to effects as intently transmitted as effectuations sourced within intricate causality. Obliging is the phenomenon beyond its critical point of individual modules' movements bounded by its container and effects of being conveyed by inter cohesions throughout. Completeness physically draws on recent developments in non-linear, non-equilibrium applications to its surrounding situation. Scientism uses this approach to point to novelties emerging in developmental-part themes of viewing God as bringing about events by His interaction partially. This construes in part of physics' full deterministic viewing as God's sharing in non-interventionist actions that are difficult to quantify. These scientific sums accentuate in transformational exchanges interred in constrained systems, which don't consistently exchange matter and energy within their environs; as they are conjectured in physicality processes.

The total structured capacity of physical organisms is always conserved in its quantity of availability that inevitably decreases to zero. Equivalently, entropy is identified as in the measure of its disorder and unavailability of liveliness within its insecure methodology. More entropy connotes less available amount of stableness increasing to its maximum. During physicality processes, caustic disciplines are construed to broaden exchanged substance within internal locales. These formulations exhibit non-linear effects that are highly amplified yet non-linear coordination that are far from equilibrium in spontaneous fluctuations, as even more amplified. Such demonstrate surprising phenomena of "order out of chaos;" not in process phrases of spontaneously progress but dominant union, driven in enviable productions of eternally designed purpose. Dissipative entropies are equally coursed of physical environs in strict obedience to exacting spiritual principles of eternal purpose.

Ephesians 3:11 states, "according to purpose of the ages, which He caused in Christ Jesus our Lord." Here, the extent of all that transpire in the matrix is consigned *κατὰ πρόθεσιν τῶν αἰώνων* (**kaht-ah proth-eh-seen ton eh-on-on**) rendered "according to purpose of the ages." How, why and when are communicative in the Greek phrase *ἣν ἐποίησεν ἐν τῷ Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν* (**een eh-pee-ee-sehn ehn to Khrees-to Ee-ee-soo to kee-ree-o ee-mon**) rendered "which He caused in Christ Jesus our Lord." Deterministic view is expressive of pre-assignment in eternity, already established prior to physicality processes. Scripturally, this counters scientism's views that creation is co-opted or partnered with God, in selections of orderly functions, symbolically represented in physical allusions. Nondeterministic observations in physical processes are purposed in prearrangement of God's Decree rather than process potentials unfolding according to nature's quantization.

The order/disorder in physicality processes applied in the universe is solely subjected to intensiveness of purposed design in God's predeterminations of things. Even though scientism reduces functions to dynamics in its attempt of "explaining away" sequences' parameter errors, Grace Scriptures insist conversely in each case. Linear equilibrium points exclusively to deterministic dynamics unlike chaotic theories rendering portraits of innovation in scientific epistemic ignorance captured in physicality processes.