

Intervals of the Heavens and Earth (in the Matrix)

by Pastor George D. Cutler

Grace Gospel Ministry

The inception of God's creative acts was generated in the eternal settings in the Heavens, which entail the host of all ultimately manifested in His Decree (Hebrews 11:3). The displays of such are strictly assigned to the Universe, in particular, the earth, within time. In this sense, the earth within its subjections ultimately resides in manifestations as testimony in temporary none reconcile matters, yet in completed revelations of God's Eternal Will and Purpose. Creation actually began in the realm of God's divine decree in the heavens as percepts in the mind of God. The revelations of God's perceptions are expressed through their portrayals in manifest creation, which were adapted for display in the earthly region. Everything should be looked at in terms of eternal intentions rather than how they visually appear to be. Hence, all things are in actuality according to their Eternal Design.

In this enlightenment, Genesis isn't quantitative of how "old" the universe is. Genesis 1:2 through 2:1 don't quantify assessment in durations of creation of the Heavens and earth. Genesis 1:2 states, "In the beginning, God created the heavens and earth." When was this beginning? When did this marvelous action of creation take place? Was it in hundreds, thousands, millions or billions of years as "evolutionists" believe? Actuality is rooted in what the scriptures teach about the ages of the heavens and earth. Scientific problems incurred in determining creative ages incite curiosity about how "old" they are. Also, how were these disciplines developed in generations and considerations of their realized structured witnessing? The pertinent problem with "determining the ages" of the universe is that physicality affords no reliable relativity basis for assessing occurrences. Therefore, beliefs in scientific physicality are opposite to revealed factuality in scriptural spirituality.

When scientism claims that the universe is "x billion years old," it is what they believe in lieu of what they really know. Any valid inquiry into when it actually happened is strictly in relativism to how such is quantitatively observed as authentic witness of this event. Scripturally, solely the Maker (Christ) was present when the world was created because everything is IN HIM (Ephesians 3:9; Colossians 1:16; c.f. John 1:3). Thus, infused faith fully induces trust in conviction about the creation of the world, as none other witness is availed in creation to witness this event (Job 38:4-7). Knowledge of the "starting point" is the founding of the beginning. In this light, the creation of things upon the earth is not specifically stated in Genesis 1:1 but rather where reference is made to God revealing creation. Hence, the statement of Genesis 2:1: "Thus the Heavens and the earth were finished and all the host of them," does not consider expressions in the prior verses as enactments of things that did not previously exist. In fact, the revelation of the Heavens resided previous to revelation of the proceedings on earth. Scripturally, it is reliable that

the Heavens factually preceded what is described as “in the beginning in Genesis 1:2 through Genesis 2:1.

Convenient to scientific assumptions of things existing from when they were originally observed as functions of determining their starting point doesn't proffer whether such is the basis of their initial occurrence. What is reliably comprehended about the beginning or starting point of the universe is solely scripturally founded. It is solely "through faith" that such is understood (Hebrews 11:3). Faith is simply taking God at His Word and believing what He said. Faith in the Creator's declaration forms the solitary essence of who and what avail at the starting point in Genesis, which reveals what the heavens and earth were like when God created them in the beginning. None other was there when things were initiated in progress (Job 38:4) but God the Creator, thence, He is the sole Source of solidly foundational belief about the origin of existence. The study of “days” of creation conveys that the origination of earth is in a day in the manifestation of the sun, moon and stars as documented, which terminologies aligns the earth, sun, moon, stars and humankind in the same “week” (Exodus 20:11).

In relativism's intervals of revelations, all are really of the same era; hence the heavens and earth are not definitively billions of years older than humans, as evolutionists teach. Actually, they were revealed at the same time, during six days of the designated week. Disclosure of the creation of the earth portrays humankind as the principle part of God's revelation of acts on Earth, whereas the revelations of His creative work in the Heavens included angelic beings as the highlight of His revelations of acts in the Heavenlies. The heavens and earth are objects of God's creation, in that the order of this is eternal and timeless as God's highest. Thus, the revealed heavens, as beginning under God, who is without beginning and then the revealed earth, as beginning under the heavens, follows its beginning. Note, this isn't to be understood in the sense of time in neither the past nor the present, but as God having decreed all things concurrently.

“God,” as the focus is eternal, as He perceived everything at once, actually, “created” in displaying the instantaneous activity of God, as all things were created by His means, in Him, in their essential perfection. Hence, created things came into being or existence in obedience to God's Divine Decree (Colossians 1:16-17; Hebrews 11:3; c.f. Psalm 33:6). The “Mysteries of God” (I Corinthians 4:1) are exclusively understood though the Holy Spirit rather than beliefs by human understanding. Hebrews 11:3's statement “through faith we understand...” doesn't indicate that faith is blind because genuine faith is the gift of God, which captures what natural intelligence can't comprehend. To understand the scriptural concept of this mystery is equivalent to knowing the unknowable (Ephesians 3:18, 19). The Scriptures are solely the illumination of eternity and time, as the human “sense, which one can fathom, is not the sense.” In human intelligence, the subjects of timelessness and time are both mysteries but timelessness is the greater of the two.

Since humans are creatures of time, there is an inherent relevance to time that doesn't exist with timelessness. To human understanding, the expression “in the beginning” was the beginning of time. However, it is foreign in human understanding to figure out the reality that prior to the so-called “beginning,” there were no time factors because there

was no measurement of duration. There was no interval in the Matrix to measure. In this sense, it is scripturally unsound to ask what was before the beginning of creation. All of God's divine activities were "in being" in His Decree before the "revelation of" from (in) the creation of the world!

It is in the accumulation of revelations that the beginning of the Heavens with its host of spirit beings portrays a different locale from that of humankind on earth. This places into scriptural perspective the locale of creation, as solely abiding in eternity, wherein only God has access to its determining factors. God's timeless locale is the creation of but not the revealed environment of created beings. Their regions (Heavens and earth) had a beginning with time as an associated created component. The new creation in Christ is manifestly in preparation for portraying God's ultimate end and purpose, which All declare "the manifold wisdom of God" (Ephesians 3:10).

Ephesians 3:10-11 states, "...that it might be, having been made known now in the beginning unto the authorities in the Heavens through the Church the varied formed wisdom of God, according to purpose of the ages, which He made in Christ Jesus our Lord." This is only and properly the Will of God. Its day to day revelations are only made accessible to God's beloved for their better understanding of His wisdom in grace and glory! There is only one purpose in God, which is ascribed to each and everything and everyone, HIS ALONE; distinct from any and all challenges. Accordingly, occurrences are solely subjected to the Will of His good pleasure Ephesians 1:5, 9. In the Kingdom Gospel, Jesus authoritatively said to forbid and not to suffer some things to be done; i.e., to not allow them. Hence, to not allow or allow is an act of His Will, as well as TO WILL (Acts 16:6-7). He is scripturally documented to having divided to each one, as He "willed" (I Corinthians 12:11).

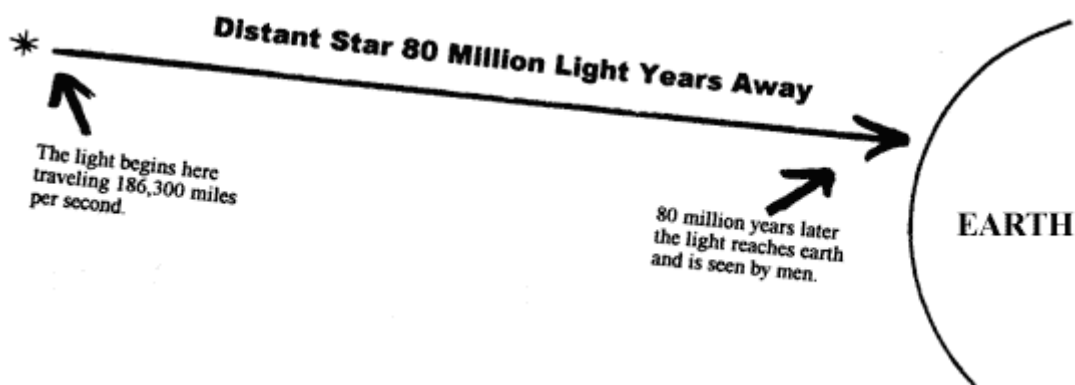
Whatever God has determined within Himself is in Him void of any outside influence. This should never be confused with the processes of things and occurrences that are depicted though the actions of others, whether they are in alignment or opposition to His perfection. Oppositional characteristics are the results of human worthlessness when such expresses sinful nature according to God's purpose in specific instances. These actions are suffered to be portrayed, whereas such are ultimately corrected to the praise of God's glory. God's purpose is not made known by any single event in His providence. Prophecy is merely the "pre-revealing" of future events' secrets, but not necessarily His purposed Will in the deep things of God. These revelations are the thoughts of His heart counsel and determination. Such knowledge is unfathomable to limited natural minds but is disclosed more in His enabling of designated ones' understanding.

God's revealed purpose is disclosed from the scriptures more than they are by events in providence or prophecy. Nevertheless, parts of God's secrets are revealed by events in providence, whether they are general or specific, in respect to the world and the church. Yet, they are no other than testimony rather than executions; productions or origins of things. Therefore, nations' inceptions and functions in the settlement of them in various parts of the world, as well as the rise of kingdoms and particularly monarchies and their successions are strictly in earthen arenas. The complete disclosure of ALL to the church is in reference to the universe's entirety; beyond all earthly documentations, i.e., Adam, Noah, Abraham and Israel, coming of Christ, church age and end-time in Revelation's

discoveries. The completed, perfected knowledge of undisclosed purpose is conveyed in respect to eternal, ALL IN ALL, EVERYTHING!

In revelations' sequences of depicting creation, the starting point is sowed in a seed and then planted in the ground to wait for it to grow into a full grown tree (see Genesis 1:11). It is strictly in this sense that scientism construe the observation of these processes in the engagement of their procedures as the actual origination and development of their existence. This is HOW (void of explication of WHY) physicality is depicted as creation in measured quantization modes of its beginning as the cause of the seed's being. This is foisted as creation, without knowing how derivations of ages are in APPEARANCES OF AGE. The same is incredulously assessed in how existence was and is brought to the scene in sequences of days and years. Yet, these imposing crests are the accepted assumptions that represent functions of centuries. Definitive isolations from scriptural documentation afford no authentic resolve of "which came first, the hen or the egg?"

These questions are penetrating puzzles that are resolved only in the scriptures' eternal determination. All in the observation of creative processes (God first made the hen and then the hen laid the eggs); are fully mature in God's decree and purpose. This indeed is both the STARTING AND ENDING POINT transcendent to sequences. All revelations are displayed in the median of light sourced from God in measurements of successions. It is in this progression that a star is 80 million light years away! That means that the light now being produced or radiated by that star would take 80 million years to reach the earth as seen through giant telescopes. Even the light from the sun, earth's nearest star, takes several minutes to reach the globe.



Eternal Purpose was completely accomplished in His Decree. Hebrews 11:3 affirms that creation's scope transcends appearance of ages as to how, why and when something is created. "Looks" aren't the determinative dynamics of WHAT THINGS ARE OR WHAT THEY ARE FOR. From the beginning of creation to the end of the world, everything that has been recorded, is presently seen and will be disclosed is in God's Sovereign Will in Eternal Purpose. This realism is very puzzling to human logic mostly because creatures' awareness is limited primarily to what is visibly expressed.